

# HONEYSUCKLE

TEXTBOOK IN ENGLISH FOR CLASS VI



विद्यया ऽ मृतमश्नुते



एन सी ई आर टी  
NCERT

राष्ट्रीय शैक्षिक अनुसंधान और प्रशिक्षण परिषद्  
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## FOREWORD

THE National Curriculum Framework, 2005, recommends that children's life at school must be linked to their life outside the school. This principle marks a departure from the legacy of bookish learning which continues to shape our system and causes a gap between the school, home and community. The syllabi and textbooks developed on the basis of NCF signify an attempt to implement this basic idea. They also attempt to discourage rote learning and the maintenance of sharp boundaries between different subject areas. We hope these measures will take us significantly further in the direction of a child-centred system of education outlined in the National Policy of Education (1986).

The success of this effort depends on the steps that school principals and teachers will take to encourage children to reflect on their own learning and to pursue imaginative activities and questions. We must recognise that, given space, time and freedom, children generate new knowledge by engaging with the information passed on to them by adults. Treating the prescribed textbook as the sole basis of examination is one of the key reasons why other resources and sites of learning are ignored. Inculcating creativity and initiative is possible if we perceive and treat children as participants in learning, not as receivers of a fixed body of knowledge.

These aims imply considerable change in school routines and mode of functioning. Flexibility in the daily time-table is as necessary as rigour in implementing the annual calendar so that the required number of teaching days are actually devoted to teaching. The methods used for teaching and evaluation will also determine how effective this textbook proves for making children's life at school a happy experience, rather than a source of stress or boredom. Syllabus designers have tried to address the problem of curricular burden by restructuring and reorienting knowledge at different stages with greater consideration for child psychology and the time available for teaching. The textbook attempts to enhance this endeavor by giving higher priority and space to opportunities for contemplation and wondering, discussion in small groups, and activities requiring hands-on experience.

The National Council of Educational Research and Training (NCERT) appreciates the hard work done by the textbook development committee responsible for this book. We wish to thank the Chairperson of the advisory group in languages, Professor Namwar Singh and the Chief Advisor for this book, Professor R. Amritavalli for guiding the work of this committee. Several teachers contributed to the development of this textbook; we are grateful to their principals for making this possible. We are indebted to the institutions and organisations which have generously permitted us to draw upon their resources, materials and personnel. We are especially grateful to the members of the National Monitoring Committee, appointed by the Department of Secondary and Higher Education, Ministry of Human Resource Development under the Chairpersonship of Professor Mrinal Miri and Professor G.P. Deshpande for their valuable time and contribution. As an organisation committed to systemic reform and continuous improvement in the quality of its products, NCERT welcomes comments and suggestions which will enable us to undertake further revision and refinements.

New Delhi  
20 December 2005

*Director*  
National Council of Educational  
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# **THE CONSTITUTION OF INDIA**

## **PREAMBLE**

**WE, THE PEOPLE OF INDIA**, having solemnly resolved to constitute India into a <sup>1</sup>**[SOVEREIGN SOCIALIST SECULAR DEMOCRATIC REPUBLIC]** and to secure to all its citizens :

**JUSTICE**, social, economic and political;

**LIBERTY** of thought, expression, belief, faith and worship;

**EQUALITY** of status and of opportunity; and to promote among them all

**FRATERNITY** assuring the dignity of the individual and the <sup>2</sup>[unity and integrity of the Nation];

**IN OUR CONSTITUENT ASSEMBLY** this twenty-sixth day of November, 1949 do **HEREBY ADOPT, ENACT AND GIVE TO OURSELVES THIS CONSTITUTION.**

1. Subs. by the Constitution (Forty-second Amendment) Act, 1976, Sec.2, for "Sovereign Democratic Republic" (w.e.f. 3.1.1977)
2. Subs. by the Constitution (Forty-second Amendment) Act, 1976, Sec.2, for "Unity of the Nation" (w.e.f. 3.1.1977)

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# CONSTITUTION OF INDIA

## Part IV A (Article 51 A)

### Fundamental Duties

Fundamental Duties – It shall be the duty of every citizen of India —

- (a) to abide by the Constitution and respect its ideals and institutions, the National Flag and the National Anthem;
- (b) to cherish and follow the noble ideals which inspired our national struggle for freedom;
- (c) to uphold and protect the sovereignty, unity and integrity of India;
- (d) to defend the country and render national service when called upon to do so;
- (e) to promote harmony and the spirit of common brotherhood amongst all the people of India transcending religious, linguistic and regional or sectional diversities; to renounce practices derogatory to the dignity of women;
- (f) to value and preserve the rich heritage of our composite culture;
- (g) to protect and improve the natural environment including forests, lakes, rivers, wildlife and to have compassion for living creatures;
- (h) to develop the scientific temper, humanism and the spirit of inquiry and reform;
- (i) to safeguard public property and to abjure violence;
- (j) to strive towards excellence in all spheres of individual and collective activity so that the nation constantly rises to higher levels of endeavour and achievement;
- (k) who is a parent or guardian, to provide opportunities for education to his child or, as the case may be, ward between the age of six and fourteen years.



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# CONSTITUTION OF INDIA

## Part III (Articles 12 – 35)

(Subject to certain conditions, some exceptions and reasonable restrictions)

guarantees these

## Fundamental Rights

### Right to Equality

- before law and equal protection of laws;
- irrespective of religion, race, caste, sex or place of birth;
- of opportunity in public employment;
- by abolition of untouchability and titles.

### Right to Freedom

- of expression, assembly, association, movement, residence and profession;
- of certain protections in respect of conviction for offences;
- of protection of life and personal liberty;
- of free and compulsory education for children between the age of six and fourteen years;
- of protection against arrest and detention in certain cases.

### Right against Exploitation

- for prohibition of traffic in human beings and forced labour;
- for prohibition of employment of children in hazardous jobs.

### Right to Freedom of Religion

- freedom of conscience and free profession, practice and propagation of religion;
- freedom to manage religious affairs;
- freedom as to payment of taxes for promotion of any particular religion;
- freedom as to attendance at religious instruction or religious worship in educational institutions wholly maintained by the State.

### Cultural and Educational Rights

- for protection of interests of minorities to conserve their language, script and culture;
- for minorities to establish and administer educational institutions of their choice.

### Right to Constitutional Remedies

- by issuance of directions or orders or writs by the Supreme Court and High Courts for enforcement of these Fundamental Rights.

# Notes for the Teacher

## GENERAL

- Learning a language means using it for a wide variety of purposes. Language is best acquired when attention is focused on meaning, not on form.
- Words and phrases not closely related to objects and action remain empty and lifeless to young learners. Language comes alive when presented in meaning-making contexts.
- Words/phrases that are used to accomplish many useful purposes follow a certain system inherent in the language itself.
- Learners become familiar with the system through continuous exposure to the language in meaning-focused situations.
- Interaction, discussion and sharing of ideas among learners provide opportunities that elicit 'real' information about them and their experiences and opinions.
- Encourage learners to work in pairs and small groups and let them go beyond the textbook by providing a variety of language inputs for spontaneous and natural use of language.
- Build on the exercises given in the textbook and design more tasks/ activities in keeping with learners' interests, needs and surroundings. Employ free-response exercises (with more than one possible response).
- Promote reading habits through story reading (not merely teaching stories as texts), story retelling, choral reading, shared reading, etc.
- Create class libraries for exchange of books and shared reading. The library may also move with children to the next higher class.
- Poems need not be taught line by line, word by word. You may give a model reading but let every child read the poem on her/his own to feel the richness of language, rhythm and music of words. Exercises accompanying the poem are more for understanding the poem as a whole than for teaching language items.

- Encourage learners to tell new stories, narrate anecdotes, compose short poems in English or their own language, talk about pictures, illustrations in the book and cartoons in newspapers/magazines. Don't get anxious about the errors they will make. Constant exposure, practice and correction in the form of feedback will help them improve themselves by and by.
- Every page has a column for words and meanings. Encourage children to write down other words they find difficult, along with their meanings, in this column.
- Introduce advertisement as a genre by introducing advertisements on social concerns, such as, educating the girl child, environment protection.

## UNITS 1–3

### 1. Who Did Patrick's Homework?

- Magical Realism — there is no magic here, only make-believe. It's Patrick's own inspiration personified. He does his homework himself. Self-help is the best help.
- Children will be keenly interested to talk about homework, and whether they like or don't like it. Discussion may take place in small groups before the entire class is engaged in arriving at a set of common points. Teacher to monitor and moderate the discussion.
- Discussion about homework may be enlivened by taking a close look at the cartoon under 'Speaking.'
- Comprehension questions to be taken up orally before well formulated answers are put down on paper.
- Crossword puzzle to be attempted by learners independently. Provide additional clues, if necessary.



### ***A House, A Home***

- Draw children's attention to the following:
  - There is no place like *home*
  - Charity begins at *home*

- The difference between 'home' and 'house' may be exemplified by using 'house' or 'home' appropriately to fill the blanks.
  - (i) He lives in a rented \_\_\_\_\_
  - (ii) Rana worked in Singapore for five years. Then he returned \_\_\_\_\_
  - (iii) \_\_\_\_\_ is where the heart is.
  - (iv) The red \_\_\_\_\_ in front of us belongs to Mr Lal.

## 2. How the Dog Found Himself a New Master!

- Folk tale — folk tales are popular stories passed on generally in spoken form from one generation to the next.
- Tell the story before asking children to read the text.
- Divide it into three or four parts, each part ending where the listener wonders what comes next.
- 'Wordsearch' clues to be explained at length before it is attempted. All 'hidden' words are adjectives. Another 'wordsearch' for nouns or verbs can easily be prepared in class.
- Under 'Working with Language' items B and C will lend themselves to formation of connected sentences.
  - *There was once a peasant who owned a flock of sheep. He loved his sheep like members of the family.*
  - *What would you prefer — a bunch of flowers or a story book? Remember, tomorrow is your birthday.*
  - *Cruelty to animals is a sin. Stop it by all means.*
  - *Kindness doesn't cost anything. Why are people not kind to one another?*
- 'The Dog Family' activity will need time and patience. Complete the family tree of dogs yourself before taking it up in class. Pronounce 'coyote' like this: 'coy' rhymes with 'boy'; 'ote' rhymes with 'boat' with 'i' at the end (sound as in 'see').



## **The Kite**

- Let children cull out pairs of rhyming words, additionally. They may also pick up other words like 'kite' 'breeze' 'dive', etc. and form new pairs.
- Ask children to look for words that are associated with a bird — 'tail', for example.
- Words of action can be emphasised by lingering a little on *dive*, *dip*, *soars*, *climbs* and *flaps*.
- After a few readings, children will become familiar with words/phrases. Ask for volunteers to recite the poem with appropriate gestures.
- 'Kite making' is a productive activity. Ensure its performance by involving groups of children and helping them put the materials into shape. Invite the art/craft teacher to join in. Words and action to go together in the activity.

### **3. Taro's Reward**

- Asian values, a hint of magic
- While telling the story, draw children's attention to situations in which they can see themselves.
- Elicit their comments on, and reactions to, hard work, sincerity, care and respect for the elderly, especially one's parents.
- Let learners read and re-read relevant portions of the text to answer comprehension questions.
- In 'Working with Language', give them enough time and let them work together, discuss and arrive at appropriate responses to the items.
- There is a tongue-twister in the Speaking activity. This is sure to interest every child. You may find more tongue-twisters, or ask children to collect more including some in their own language. This may be taken up as a group project.



Here is one tongue-twister for you:

*She sells sea-shells on the sea shore,  
The shells she sells are sea-shells, I'm sure,  
For if she sells sea-shells on the sea shore,  
Then I'm sure she sells sea-shore shells.*

### **The Quarrel**

- Discuss the points provided at the beginning of the poem.
- After reading and re-reading of the text and completion of exercises, try the following activity.

Ask children to rearrange the lines below (write them on the blackboard first) so that it reads like a poem. The first line is the opening line.

*I quarrelled with my brother.  
The only one I have, no other.  
Was there a fight?  
What was the quarrel about?  
No, he was actually right.  
Which one?  
I don't remember, but we fell out.*

- Draw their attention to the rhyming words in rearranging lines.
- Can they re-do the second stanza in the same way? Encourage them to try it. Help them do it.

### For the Teacher

Have a discussion in the class on the advertisement given below. Sensitise the learners towards cleanliness.



### For the Students

Prepare a poster on cleanliness for your locality/school.  
Work with your friend.  
You may add a poem or picture...  
Discuss in the class.



**Before you read**

**Discuss in class:** Do you like homework? Do you do it yourself, or do you get help? What homework do you usually have?

## Who Did Patrick's Homework?



1. PATRICK never did homework. “Too boring,” he said. He played hockey and basketball and Nintendo instead. His teachers told him, “Patrick! Do your homework or you won’t learn a thing.” And it’s true, sometimes he did feel like an ignoramus. But what could he do? He hated homework.
2. Then one day he found his cat playing with a little doll and he grabbed it away. To his surprise it wasn’t a doll



0647CH01

*Nintendo:* a video game

*ignoramus:* an ignorant person, who lacks education



at all, but a man of the tiniest size. He had a little wool shirt with old-fashioned britches and a high tall hat much like a witch's. He yelled, "Save me! Don't give me back to that cat. I'll grant you a wish, I promise you that."

3. Patrick couldn't believe how lucky he was! Here was the answer to all of his problems. So he said, "Only if you do all my homework till the end of the semester, that's 35 days. If you do a good enough job, I could even get A's."
4. The little man's face wrinkled like a dishcloth thrown in the hamper. He kicked his legs and doubled his fists and he grimaced and scowled and pursed his lips, "Oh, am I cursed! But I'll do it."

*britches:*  
breeches, or short trousers. The writer here spells it, for fun, to rhyme with the word 'witch's'.

*dishcloth:* a cloth used for washing dishes

*hamper:* a basket with a lid

*grimaced, scowled, pursed his lips:* his face had these expressions, showing disgust, anger and disapproval

5. And true to his word, that little elf began to do Patrick's homework. Except there was one glitch. The elf didn't always know what to do and he needed help. "Help me! Help me!" he'd say. And Patrick would have to help — in whatever way.

"I don't know this word," the elf squeaked while reading Patrick's homework. "Get me a dictionary. No, what's even better, look up the word and sound it out by each letter."

6. When it came to maths, Patrick was out of luck. "What are times tables?" the elf shrieked. "We elves never need that.

*glitch* (an informal word): a fault in a machine that prevents it from working properly; here, hitch or problem

*shrieked*: gave a short, high-pitched cry



And addition and subtraction and division and fractions? Here, sit down beside me, you simply must guide me.” Elves know nothing of human history, to them it’s a mystery. So the little elf, already a shouter, just got louder. “Go to the library, I need books. More and more books. And you can help me read them too.”

7. As a matter of fact, every day in every way that little elf was a nag! Patrick was working harder than ever and was it a drag! He was staying up nights, had never felt so weary, was going to school with his eyes puffed and bleary.
8. Finally, the last day of school arrived and the elf was free to go. As for homework, there was no more, so he quietly and slyly slipped out the back door.
9. Patrick got his A’s; his classmates were amazed; his teachers smiled and were full of praise. And his parents? They wondered what had happened to Patrick. He was now the model kid. Cleaned his room, did his chores, was cheerful, never rude, like he had developed a whole new attitude.
10. You see, in the end, Patrick still thought he’d made that tiny man do all his homework. But I’ll share a secret, just between you and me. It wasn’t the elf; Patrick had done it himself!

CAROL MOORE

*nag*: one who troubles someone all the time by complaining or asking them to do something  
*drag* (an informal word): something dull and uninteresting

*slyly*: secretly

*kid* (an informal word): a child  
*chores*: work that must be done everyday, often boring  
*attitude*: a feeling about someone or something

**WORKING WITH THE TEXT**

Answer the following questions. (Refer to that part of the text whose number is given against the question. This applies to the comprehension questions throughout the book.)

1. What did Patrick think his cat was playing with?  
What was it really? (2)
2. Why did the little man grant Patrick a wish? (2)
3. What was Patrick's wish? (3)
4. In what subjects did the little man need help, to do Patrick's homework? (5,6)
5. How did Patrick help him? (7)
6. Who do you think did Patrick's homework — the little man, or Patrick himself? Give reasons for your answer. (9, 10)

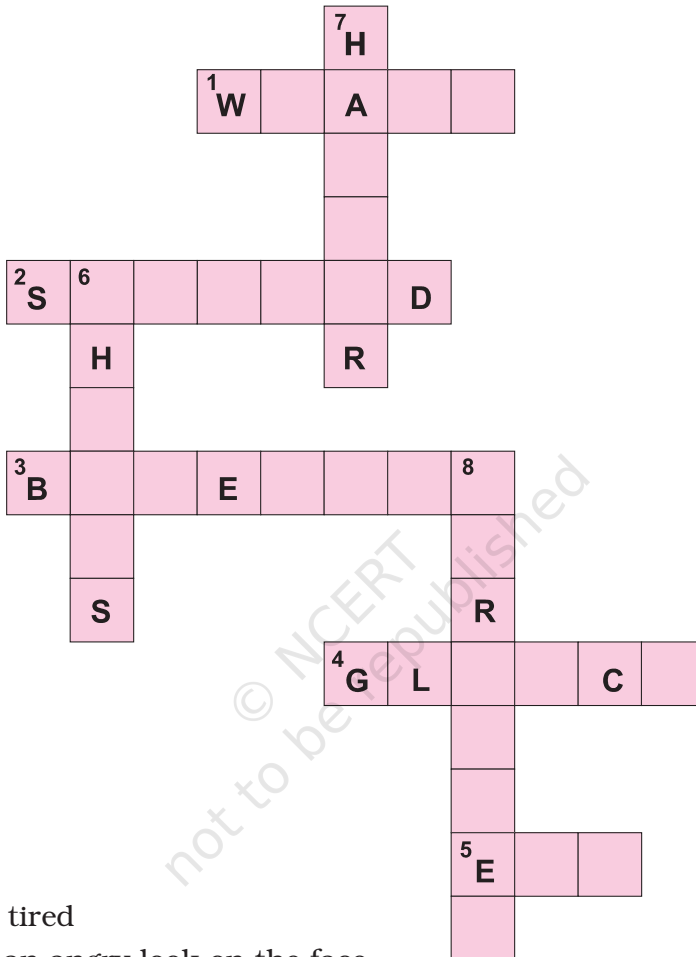
**WORKING WITH LANGUAGE**

- A. Fill in the blanks in the sentences below with the words or phrases from the box. (You may not know the meaning of all the words. Look such words up in a dictionary, or ask your teacher.)

out of luck	mystery	true to his word	chores
semester	between you and me	look up	

1. Some people find household \_\_\_\_\_ a bore, but I like to help at home.
2. Who stole the diamond is still a \_\_\_\_\_ .
3. This \_\_\_\_\_ we are going to have a class exhibition.
4. \_\_\_\_\_, the elf began to help Patrick.
5. Can you \_\_\_\_\_ this word in the dictionary?
6. I started early to be on time, but I was \_\_\_\_\_.  
There was a traffic jam!
7. She says she's got a lot of books, but \_\_\_\_\_  
I think most of them are borrowed.

B. Use the clues given below to complete this crossword puzzle.



### Across

1. very tired
2. had an angry look on the face
3. short trousers
4. a fault in a machine that prevents it from working properly
5. a small and naughty boy-fairy

### Down

6. work that must be done everyday, often boring
7. a basket with a lid
8. gave a short, high-pitched cry

**SPEAKING**

- A. In the story Patrick does difficult things he hates to do, because the elf pretends he needs help. Have you ever done something difficult or frightening, by pretending about it in some way? Tell your classmates about it.

Or

Say what you feel about homework. (The words and phrases in the boxes may help you.) Do you think it is useful, even though you may not like it? Form pairs, and speak to each other.

*For example:*

You may say, "I am not fond of homework."

Your partner may reply, "But my sister helps me with my lessons at home, and that gives a boost to my marks."

(not) be fond of	(not) take to	(not) develop a liking for
(not) appeal to	(not) be keen on	(not) have a taste for

support	assist	with the aid of
help	be a boon	give a boost to

**WRITING**

- A. This story has a lot of rhyming words, as a poem does. Can you write out some parts of it like a poem, so that the rhymes come at the end of separate lines?

*For example:*

Patrick never did homework. "Too boring," he said.  
He played baseball and hockey and Nintendo instead.

- B. Look at these sentences.

1. "Too boring," he said.
2. Cleaned his room, did his chores.

When we speak, we often leave out words that can easily be guessed. We do not do this when we write, unless we are trying to write as we speak (as in the story).

So, if we were to write carefully, we would say:

- “Homework is too boring,” he said.
- He cleaned his room and did his chores.

C. Rewrite the following incomplete sentences carefully, so that the reader does not have to guess what is left out.

1. more and more books
2. too difficult
3. got up late, missed the bus
4. solved the mystery

D. Look at this cartoon by R.K.Laxman. Read the sentence given below the cartoon. Discuss the following questions with your partner.

- What is it about?
- Do you find it funny? If so, why?
- Do you think a cartoon is a serious drawing? Why or why not?



Get on with your homework — the sums, the composition, history, geography, chemistry, physics — and stop reading *The Laws Against Child Labour!*



## **A House, A Home**

What is the difference between a house and a home? Discuss it with your partner. Then read the poem.

*What is a house?  
It's brick and stone  
and wood that's hard.  
Some window glass  
and perhaps a yard.  
It's eaves and chimneys  
and tile floors  
and stucco and roof  
and lots of doors.*

*What is a home?  
It's loving and family  
and doing for others.  
It's brothers and sisters  
and fathers and mothers.  
It's unselfish acts  
and kindly sharing  
and showing your loved ones  
you're always caring.*

LORRAINE M. HALLI

**WORKING WITH THE POEM**

1. Do you agree with what the poet says? Talk to your partner and complete these sentences.
  - (i) A house is made of \_\_\_\_\_ .
  - (ii) It has \_\_\_\_\_ .
  - (iii) A home is made by \_\_\_\_\_ .
  - (iv) It has \_\_\_\_\_ .
  
2. Now complete these sentences about your house and home.
  - (i) My house is \_\_\_\_\_  
\_\_\_\_\_ .
  - (ii) The best thing about my home is \_\_\_\_\_  
\_\_\_\_\_ .

**Lengthy Process**

“So, your son is still going to college,” a man remarked to another. “What is he going to be when he finally graduates?”  
Replied the second: “Old”.

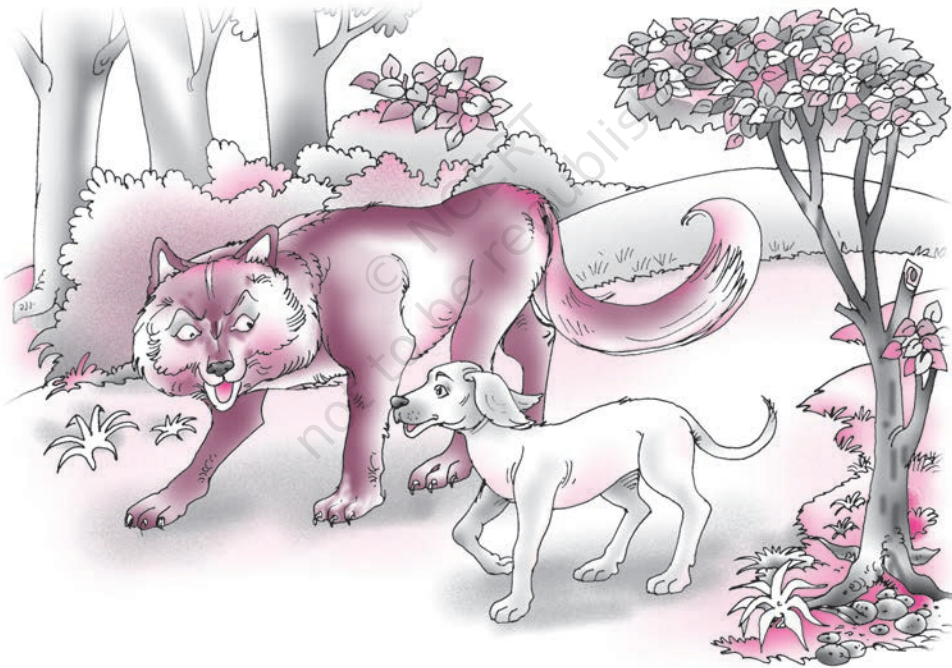
**Before you read**

You may know that the dog and the wolf are closely related. You may also know something about how over the centuries, human beings have domesticated and tamed wild animals. Here is a story about how the dog became a tame animal.



0647CH02

## How the Dog Found Himself a New Master!



1. Dogs were once their own masters and lived the way wolves do, in freedom, until a dog was born who was ill pleased with this way of life. He was sick and tired of wandering about by himself

*ill pleased:* (old-fashioned way of saying) not happy

looking for food and being frightened of those who were stronger than he.

2. He thought it over and decided that the best thing for him to do was to become the servant of one who was stronger than anyone on earth, and he set out to find such a master.
3. He walked and he walked and he met a kinsman of his, a big wolf who was as strong as he was fierce.

“Where are you going, Dog?” the Wolf asked.

“I am looking for someone to take up service with. Would you like to be my master, Wolf?”

“I don’t see why not!” the Wolf said, and this agreed upon, the two of them went on together.

4. They walked and they walked, and all of a sudden the Wolf lifted his nose, sniffed, darted quickly off the path and into the bushes and crept deeper into the forest. The Dog was much surprised.

“What’s come over you, master?” he asked. “What has frightened you so?”

“Can’t you see? There’s a Bear out there, and he might eat up both of us — you and me.”

5. Seeing that the Bear was stronger than the Wolf, the Dog decided to take up service with him, and he left the Wolf and asked the Bear to be his master. The Bear agreed to this readily

*kinsman*: (old-fashioned word for) a relative  
*fierce*: violent; frightening

*take up service with*: become the servant of

*darted*: moved quickly, suddenly

*come over you*: affected you

and said, "Let us go and find a herd of cows. I'll kill a cow and then we can both eat our fill."

6. They walked on and soon saw a herd of cows, but just as they were about to come up to it they were stopped by a terrible noise. The cows were mooing loudly and running in a panic in all directions.
7. The Bear looked out from behind a tree, and then he too ran hastily deeper into the forest.



“Now, why did I have to come here!” said he to the Dog. “It is the Lion who rules the forest in these parts.”

“The Lion? Who’s he?”

“Don’t you know? He is the strongest beast on earth!”

“Well, then, I’ll say goodbye to you, Bear. I want a master who is stronger than anyone on earth!”

8. And off the Dog went to ask the Lion to be his master.

The Lion agreed to it, and the Dog stayed with him and served him for a long, long time. It was a good life, and he had nothing to complain of, for there was no stronger beast in the forest than the Lion, and no one dared touch the Dog or offend him in any way.

9. But one day the two of them were walking side by side along a path that ran amid bare cliffs when all of a sudden the Lion stopped. He gave a great roar and struck the ground angrily with his paw with such force that a hole formed there. Then he began to back away very quietly.

“What is it, Master, is anything wrong?” asked the Dog, surprised.

“I smell a man coming this way,” the Lion said. “We’d better run for it or we’ll be in trouble.”

“Oh, well, then I’ll say goodbye to you, Lion. I want a master who is stronger than anyone on earth!”

*dared*: to be brave enough to do something

*cliff*: a steep, high rock (often at the edge of the sea)

10. And off the Dog went to join the man and he stayed with him and served him faithfully. This happened long, long ago, but to this day the dog is man's most loyal servant and knows no other master.

**WORKING WITH THE TEXT**

- A. Discuss these questions in pairs before you write the answers.
1. Why did the dog feel the need for a master? (1, 2)
  2. Who did he first choose as his master? Why did he leave that master? (3)
  3. Who did he choose next? (5)
  4. Why did he serve the Lion for a long time? (8)
  5. Who did he finally choose as his master and why? (9, 10)
- B. A summary of the story is given below. Fill in the blanks to complete it taking appropriate phrases from the box.

a dog stronger than anyone else  
 the strongest of all a wolf the bear  
 afraid of man his own master a lion

This is the story of \_\_\_\_\_, who used to be \_\_\_\_\_. He decided to find a master \_\_\_\_\_. First he found \_\_\_\_\_, but the wolf

was afraid of \_\_\_\_\_ . The dog thought that the bear was \_\_\_\_\_ . After some time the dog met \_\_\_\_\_ , who seemed the strongest. He stayed with the lion for a long time. One day he realised that the lion was \_\_\_\_\_ . To this day, the dog remains man's best friend.

### WORKING WITH LANGUAGE

- A. Each word in the box given below indicates *a large number of*... For example, 'a herd of cows' refers to many cows.

Complete each of the following phrases with a suitable word from the box.

school	fleet	brood	bundle	bunch	pack	flock	herd
--------	-------	-------	--------	-------	------	-------	------

- |                       |                      |
|-----------------------|----------------------|
| 1. a _____ of ships   | 5. a _____ of sticks |
| 2. a _____ of flowers | 6. a _____ of sheep  |
| 3. a _____ of chicks  | 7. a _____ of fish   |
| 4. a _____ of cattle  | 8. a _____ of wolves |
- B. Make nouns from the words given below by adding -ness or -ity. (For some words we need to add just -ty, or -y.)

- |                 |                     |
|-----------------|---------------------|
| 1. honest _____ | 7. creative _____   |
| 2. kind _____   | 8. sincere _____    |
| 3. cruel _____  | 9. cheerful _____   |
| 4. calm _____   | 10. bitter _____    |
| 5. sad _____    | 11. sensitive _____ |
| 6. active _____ | 12. great _____     |



C. Wordsearch

- There are twelve words hidden in this table.
- Six can be found horizontally and the remaining six vertically.
- All of them are *describing* words like 'good', 'happy', etc.
- The first letters of the words are given below:

*Horizontal:* H R F F S G

*Vertical:* A W S F L Q

A	H	A	S	T	Y	D	U	L	M	N	P
N	F	L	U	V	Q	T	B	O	A	L	Z
G	Z	M	R	X	R	V	D	Y	F	Q	O
R	X	O	P	W	S	F	O	A	B	U	C
Y	C	P	R	E	A	D	Y	L	D	I	F
D	G	Q	I	Y	F	I	E	R	C	E	D
A	H	R	S	T	R	O	N	G	H	T	J
X	W	S	E	Z	E	A	B	H	K	S	K
G	O	O	D	A	E	C	A	I	J	T	L
F	R	I	G	H	T	E	N	E	D	W	M
B	S	J	C	B	L	D	F	J	K	X	V
E	E	K	D	E	M	B	E	L	M	U	Y

- D. Read the following passage and do the exercises that follow. Then complete the family tree of dogs given on the facing page.

### ***The Dog Family***

The dog family is one of the 11 families that make up the Carnivores, a large group of intelligent, flesh-eating, backboned animals. In this group are such varied animals as bears, pandas, raccoons, cats, hyenas, and even seal. The dog or canine family has many wild species like wolves, foxes, coyotes, jackals, and wild dogs.

The dog is the only domesticated member of the canine family though now and then someone tames a wolf, fox or coyote as a pet. All members of the dog family are descendants of a wolf-like animal which lived about 15 million years ago. From this distant ancestor, the true dogs gradually developed. But nobody knows the exact ancestor of the modern domestic dog.

Several wild dogs look and behave like domestic dogs. The dingo or wild dog of Australia is one of these. It is possible that the dingo was a tamed dog brought to Australia long ago which then ran wild.

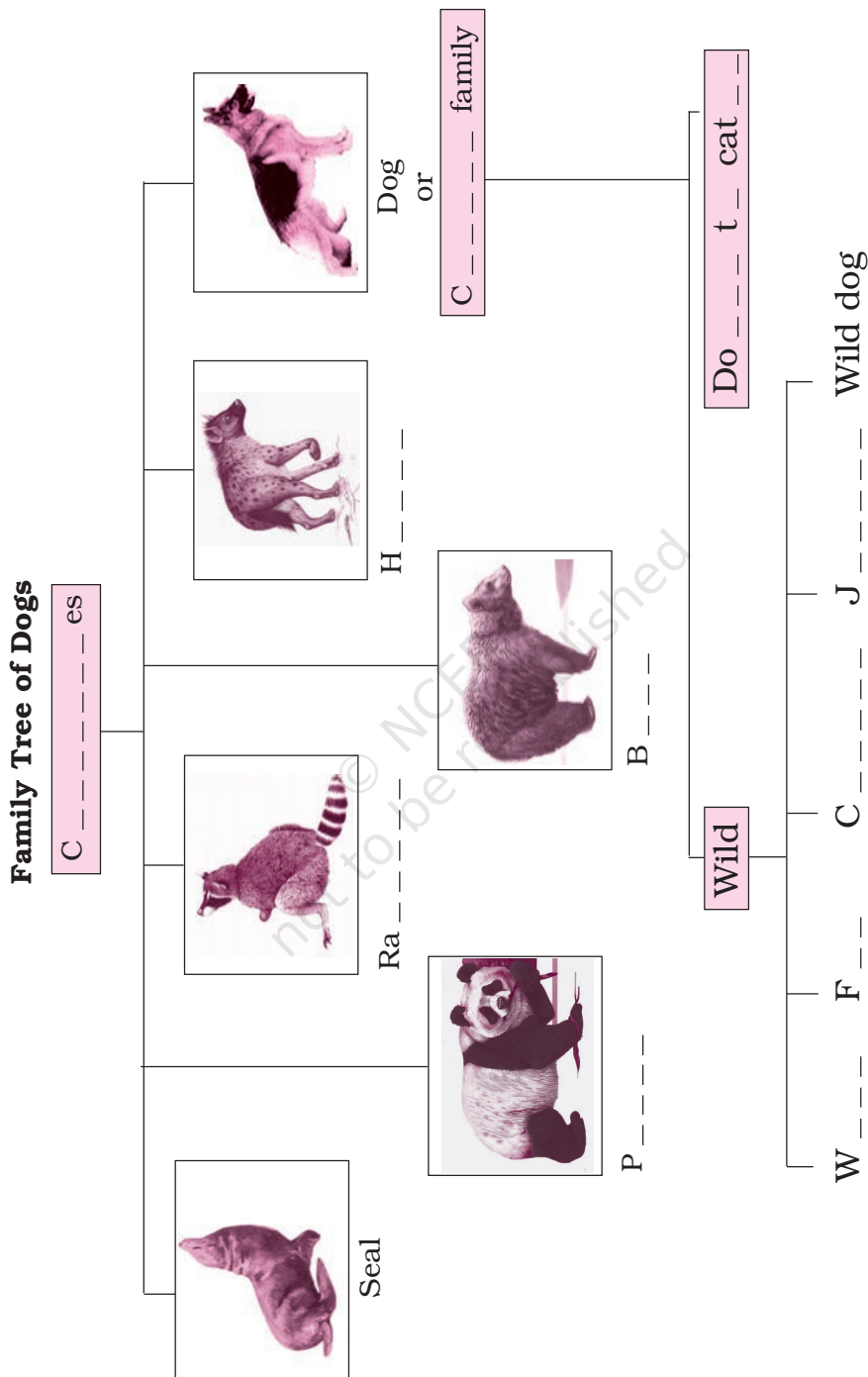
Dogs were the first animals tamed by humans — perhaps 20,000 years ago. Tamed dogs were brought from Asia to the New World 5,000 or more years ago. Dogs were first used for hunting.

1. Find the opposites of these words in the text above.

- (i) ancestor — — — — —  
 (ii) wild t — m —  
 (iii) ancient — — — — —  
 (iv) near d — — — — — t  
 (v) suddenly gr — — — — —

2. Complete the following sentences.

- (i) The dingo is \_\_\_\_\_ .  
 (ii) Dogs were the \_\_\_\_\_ animals tamed by humans. The other animals tamed by humans are \_\_\_\_\_  
 (Think and name some other such animals.)  
 (iii) The New World refers to \_\_\_\_\_ .  
 Dogs were brought there from \_\_\_\_\_ .



**SPEAKING**

Here are some points from a similar story that you might have heard in another language. Dividing the class into two groups try and tell the story in English. One person from each group can speak alternately. Your teacher will help you. As you tell it, one of you may write it down on the board.

***A Mouse Maiden***

- mouse changed into a girl by a magician...
- wants to marry the strongest person...
- asks whether sun or cloud stronger (why?)...
- but mountain stronger than clouds (how?)...
- but mouse stronger than mountain (how?)...
- girl asks to marry mouse, becomes a mouse again.

**The Last Ride Together**

There was a young man of Niger  
Who went for a ride on a tiger.  
They returned from their ride,  
With the man inside,  
And a smile on the face of the tiger.

## The Kite

All of us like to fly kites. Have you ever tried to fly one? Read this poem about a kite as it flies in the sky.

*How bright on the blue  
Is a kite when it's new!  
With a dive and a dip  
It snaps its tail  
Then soars like a ship  
With only a sail  
As over tides  
Of wind it rides,  
Climbs to the crest  
Of a gust and pulls,  
Then seems to rest  
As wind falls.  
When string goes slack  
You wind it back  
And run until  
A new breeze blows  
And its wings fill  
And up it goes!  
How bright on the blue  
Is a kite when it's new!  
But a raggeder thing  
You never will see  
When it flaps on a string  
In the top of a tree.*

HARRY BEHN

**WORKING WITH THE POEM**

1. List out the action words in the poem.

dive, dip, snaps, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_,  
\_\_\_\_\_, \_\_\_\_\_

Find out the meanings of these words.

2. Read these lines from the poem:

Then soars like a ship  
With only a sail

The movement of the tailless kite is compared to a ship with a sail. This is called a **simile**. Can you suggest what or who the following actions may be compared to?

He runs like \_\_\_\_\_

He eats like \_\_\_\_\_

She sings like \_\_\_\_\_

It shines like \_\_\_\_\_

It flies like \_\_\_\_\_

3. Try to make a kite with your friends. Collect the things required such as colour paper/newspaper, thread, glue, a thin stick that can be bent. After making the kite see if you can fly it.

**Before you read**

*This is a story about a thoughtful and loving son. He works hard to fulfil his parents' wishes and gets some unexpected help.*

**Taro's Reward**

1. A YOUNG woodcutter named Taro lived with his mother and father on a lonely hillside. All day long he chopped wood in the forest. Though he worked very hard, he earned very little money. This



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*chopped: cut into pieces*



made him sad, for he was a thoughtful son and wanted to give his old parents everything they needed.

2. One evening, when Taro and his parents were sitting in a corner of their hut, a strong wind began to blow. It whistled through the cracks of the hut and everyone felt very cold. Suddenly Taro's father said, "I wish I had a cup of saké; it would warm me and do my old heart good."
3. This made Taro sadder than ever, for the heart-warming drink called saké was very expensive. 'How do I earn more money?' he asked himself. 'How do I get a little saké for my poor old father?' He decided to work harder than before.
4. Next morning, Taro jumped out of bed earlier than usual and made his way to the forest. He chopped and cut, chopped and cut as the sun climbed, and soon he was so warm that he had to take off his jacket. His mouth was dry, and his face was wet with sweat. 'My poor old father!' he thought. 'If only he was as warm as I!'  
And with that he began to chop even faster, thinking of the extra money he must earn to buy the saké to warm the old man's bones.
5. Then suddenly Taro stopped chopping. What was that sound he

*whistled through:* passed through with a whistling sound

*cracks:* narrow gaps/openings

*saké :* a popular Japanese drink ('sa' is pronounced like 'fa' in 'father' and 'ke' rhymes with 'way')

*expensive:* costly

*made his way to:* went to



heard? Could it be, could it possibly be rushing water?

Taro could not remember ever seeing or hearing a rushing stream in that part of the forest. He was thirsty. The axe dropped out of his hands and he ran in the direction of the sound.

6. Taro saw a beautiful little waterfall hidden behind a rock. Kneeling at a place where the water flowed quietly, he cupped a little in his hands and put it to his lips. Was it water? Or was it saké? He tasted it again and again, and always it was the delicious saké instead of cold water.
7. Taro quickly filled the pitcher he had with him and hurried home. The old man was delighted with the saké. After

*cupped a little in his hands:* took some water in his hands (as if in a cup)

*delicious:* very tasty

*pitcher:* a pot usually made of mud



only one swallow of the liquid he stopped shivering and did a little dance in the middle of the floor.

8. That afternoon, a neighbour stopped by for a visit. Taro's father politely offered her a cup of the saké. The lady drank it greedily, and thanked the old man. Then Taro told her the story of the magic waterfall. Thanking them for the delicious drink, she left in a hurry. By nightfall she had spread the story throughout the whole village.
9. That evening there was a long procession of visitors to the woodcutter's house. Each man heard the story of the waterfall, and took a sip of the saké. In less than an hour the pitcher was empty.
10. Next morning, Taro started for work even earlier than the morning before. He carried with him the largest pitcher he owned, for he intended first of all to go to the waterfall. When he reached it, he found to his great surprise all his neighbours there. They were carrying pitchers, jars, buckets — anything they could find to hold the magic saké. Then one villager knelt and held his mouth under the waterfall to drink. He drank again and again, and then shouted angrily, "Water! Nothing but water!" Others also tried, but there was no saké, only cold water.

*greedily*: as if desiring more and more

*intended*: planned



11. “We have been tricked!” shouted the villagers. “Where is Taro? Let us drown him in this waterfall.” But Taro had been wise enough to slip behind a rock when he saw how things were going. He was nowhere to be found.
12. Muttering their anger and disappointment, the villagers left the place one by one. Taro came out from his hiding place. Was it true, he wondered? Was the saké a dream? Once more he caught a little liquid in his hand and put it to his lips. It was the same fine saké. To the thoughtful son, the magic waterfall gave the delicious saké. To everyone else, it gave only cold water.

*tricked:* deceived

*muttering:* speaking unclearly

13. The story of Taro and his magic waterfall reached the Emperor of Japan. He sent for the young woodcutter, and rewarded him with twenty pieces of gold for having been so good and kind. Then he named the most beautiful fountain in the city after Taro. This, said the Emperor, was to encourage all children to honour and obey their parents.

*[a Japanese story retold]*

sent for: called

### WORKING WITH THE TEXT

- A. Answer the following questions.
1. Why did Taro run in the direction of the stream? (5)
  2. How did Taro's father show his happiness after drinking saké?(7)
  3. Why did the waterfall give Taro saké and others water? (12)
  4. Why did the villagers want to drown Taro? (10, 11)
  5. Why did the Emperor reward Taro? (13)
- B. Mark the right item.
1. Taro earned very little money because
    - (i) he didn't work hard enough.
    - (ii) the villagers didn't need wood.
    - (iii) the price of wood was very low.
  2. Taro decided to earn extra money
    - (i) to live a more comfortable life.
    - (ii) to buy his old father some saké.
    - (iii) to repair the cracks in the hut.

3. The neighbour left Taro's hut in a hurry because
- (i) she was delighted with the drink.
  - (ii) she was astonished to hear Taro's story.
  - (iii) she wanted to tell the whole village about the waterfall.

### WORKING WITH LANGUAGE

- A. Strike off the words in the box below that are not suitable.

Taro wanted to give his old parents everything they needed.  
This shows that he was ...

thoughtful	hardworking	loving	honest
considerate	trustworthy	efficient	kind

- B. 1. "This made Taro sadder than ever."  
'This' refers to
- (i) a strong wind that began to blow.
  - (ii) Taro's father's old age.
  - (iii) Taro's inability to buy expensive saké for his father.
- (Mark the right item.)
2. "This, said the emperor, was to encourage all children to honour and obey their parents."  
'This' refers to
- (i) the most beautiful fountain in the city.
  - (ii) rewarding Taro with gold and giving the fountain his name.
  - (iii) sending for Taro to hear his story.
- (Mark the right item.)

- C. Arrange the words below in pairs that rhyme.

*Example:* young – lung  
money – sunny

young	sad	money	chop	lung	last
wax	could	bad	sound	axe	wood
way	stop	sunny	fast	round	day

D. 1. Fill in the blanks with words from the box.

lonely little hard young  
thoughtful delicious beautiful

A \_\_\_\_\_ woodcutter lived on a \_\_\_\_\_ hillside. He was a \_\_\_\_\_ son who worked \_\_\_\_\_ but earned \_\_\_\_\_ money. One day he saw a \_\_\_\_\_ waterfall hidden behind a rock. He tasted the water and found it \_\_\_\_\_.

2. Find these sentences in the story and fill in the blanks.

- (i) This made Taro \_\_\_\_\_ than ever. (3)
- (ii) He decided to work \_\_\_\_\_ than before. (3)
- (iii) Next morning, Taro jumped out of bed \_\_\_\_\_ than usual. (4)
- (iv) He began to chop even \_\_\_\_\_. (4)
- (v) Next morning, Taro started for work even \_\_\_\_\_ than the morning before. (10)

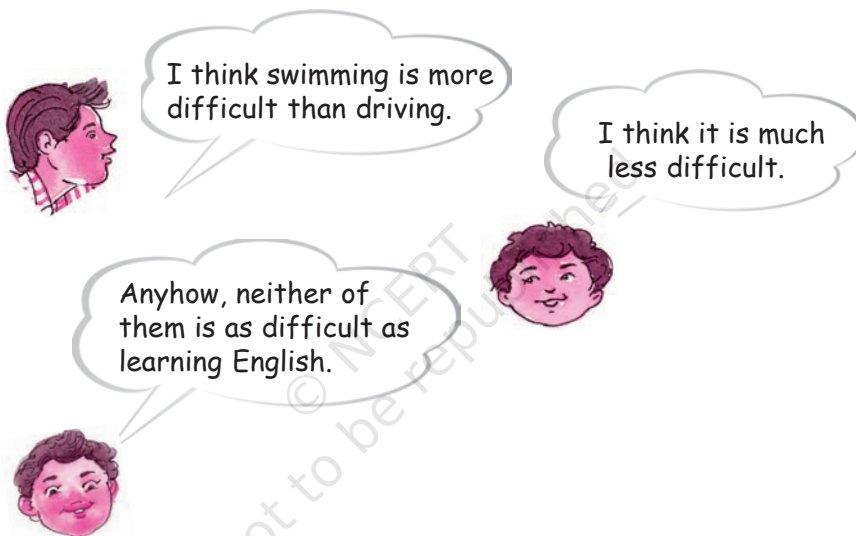
### SPEAKING AND WRITING

A. Speak the following sentences clearly but as quickly as you can. Learn them by heart.

- (i) How much wood would a woodchuck chuck if a woodchuck would chuck wood.
- (ii) Betty bought a bit of butter, but the bit of butter was a little bitter so she bought some better butter to make the bitter butter better.

B 1. The story 'Taro's Reward' shows that Taro is thoughtful, hardworking and also wise. Read aloud the parts of story that show these qualities in Taro.

2. (i) Like Patrick in the story 'Who Did Patrick's Homework', Taro is helped by magic. Do you believe in magic? What are the magical things that happen in these stories?
- (ii) Which story do you like better, and why? Do you know such stories in other languages? Discuss these questions in class.
3. Now write a paragraph or two about these two stories, comparing them.
- C. 1. Listen to these children. What are they talking about?



2. Work in groups. Come to some agreement on each of the activities given below. Decide which is the most interesting, dullest, most dangerous, safest, most rewarding, most exciting.

cooking	fishing	playing football
knitting	dancing	listening to music
reading	sewing	mountain climbing
walking	swimming	learning languages
painting	watching TV	stamp collecting

**DICTATION**

1. Your teacher will speak the words given below. Write against each two new words that rhyme with it.

1. bed \_\_\_\_\_

2. wax \_\_\_\_\_

3. fast \_\_\_\_\_

4. chop \_\_\_\_\_

5. young \_\_\_\_\_

***Know Your Country***

1. Which are the two states that flank New Delhi's borders?
2. Name the states through which the Narmada flows.

*Answers on page 40*



## The Quarrel

It is common for brothers and sisters to quarrel, although sometimes they may not even be able to say why they quarrel. But how long do such quarrels last? How do they end?

*I quarrelled with my brother  
I don't know what about,  
One thing led to another  
And somehow we fell out.  
The start of it was slight,  
The end of it was strong,  
He said he was right,  
I knew he was wrong!*

*We hated one another.  
The afternoon turned black.  
Then suddenly my brother  
Thumped me on the back,  
And said, "Oh, come along!  
We can't go on all night —  
I was in the wrong."  
So he was in the right.*

ELEANOR FARJEON

**WORKING WITH THE POEM**

1. With your partner try to guess the meaning of the underlined phrases.
  - (i) And somehow we fell out.
  - (ii) The afternoon turned black.
2. Read these lines from the poem:
  - (i) One thing led to another
  - (ii) The start of it was slight
  - (iii) The end of it was strong
  - (iv) The afternoon turned black
  - (v) Thumped me on the backDiscuss with your partner what these lines mean.
3. Describe a recent quarrel that you have had with your brother, sister or friend. How did it start? What did you quarrel about? How did it end?

*Know Your Country**Answers*

1. Haryana, Uttar Pradesh.

*Built on the banks of the Yamuna river, Delhi is bordered on the west by Haryana and on the east by Uttar Pradesh.*

2. Madhya Pradesh, Maharashtra and Gujarat.

*Rising from Amarkantak and flowing through Beraghat in Madhya Pradesh, the Narmada flows westwards across Madhya Pradesh, Maharashtra and Gujarat into the Gulf of Khambhat.*

# Notes for the Teacher

## UNITS 4–7

### 4. An Indian–American Woman in Space: Kalpana Chawla



- Let children speak what they know about space and spaceships. They may also be asked to bring pictures of these, if they have any. Let them say how an aeroplane is different from a spaceship.
- There are some words of American spelling in the text. Use this opportunity to discuss the Englishes that exist around the world. Explain in simple words how writing does not adequately represent the spoken language.
- In ‘Working with Language’, help children by giving clues as they discuss and match the items using phrases in sentences of their own.
- In the Speaking activity, encourage children to collect examples of greetings in other languages, or to visit the post office or look at a telephone directory to find some examples. They may even wish to send greetings to each other by post.
- In the writing activity, brainstorm children to inspire them to imagine, dream and then write. Have a stimulating discussion before doing the activity.

### *Beauty*

- The teacher reads the first stanza, and learners repeat each line. Pauses are indicated below:

Beauty is seen  
in the sunlight./

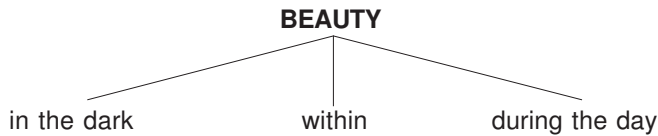
The trees,/the birds,/

Corn growing/ and people working/

Or dancing for their harvest./

Cover the whole poem in the same way.

- Mark stanzas as A B C or 1 2 3. Let children indicate the relevant mark in the appropriate place in the following diagram.



## 5. A Different Kind of School


- This lesson addresses an important social concern for the differently-abled. Sensitise learners to problems faced by these persons. You can also give examples of differently-abled persons who have reached the heights of success.
- In 'Working with the Text', let children work in pairs to rearrange sentences. They may take time to arrange them in order. If there is more than one ordering, tell them why one is better than the other.
- Exercise 3, in 'Working with Language', is to acquaint children with the use of the dictionary. Let them create their own dictionary by arranging words and their meanings covering a few pages of the textbook, to begin with.
- In this lesson, speaking and writing are given together. Create parallel activities enabling children to talk to one another and also write.



### *Where Do All the Teachers Go?*

- Let children read out the poem in groups of five. The first and last verse should be read out by the same person. The remaining four verses should be read out in turn by others in the group.
- Let children interview some teachers and ask them what they do at home and elsewhere. This may be attempted as a mini project.
- Tell children about your school and the English class when you were at school.

## 6. Who I Am

- This lesson is slightly different: do not “teach” it (by reading and explaining it); let children read it on their own, and then interact. It matters little if they cannot understand every word of it. The lesson is about personality and confidence building. Children will understand the idea of multiple intelligences, and how every child is different and unique. As they read and ‘hear’ voices of children describing themselves, and see the varied typefaces, they will appreciate differences among themselves. Draw children’s attention to the informal style of talking about oneself.
- 
- a. ‘Visual’ is concerned with ‘seeing’. Painting, cinema, theatre are the visual arts. A person who enjoys looking at pictures, videos and movies and can create mental images of ideas can be said to have visual intelligence.
  - b. ‘Verbal’ is concerned with ‘speaking’. A person who is good at language — speaking, reading, writing, etc. — can be said to have verbal intelligence.
  - c. ‘Interpersonal’ is concerned with relationships among people. Understanding others and their points of view, and being cooperative are indicators of interpersonal intelligence.
- Use this opportunity to initiate an extended writing activity — describing persons, their physical and behavioural characteristics: (a) describing one of your neighbours, (b) writing what your brother/sister likes and you don’t.
  - Most activities in this lesson will lend themselves to group discussions and open-ended responses to questions. Let children talk freely and frankly about themselves and others, and in the process discover their interests and talents.

## *The Wonderful Words*

- Someone said that Pandit Nehru was doing with India what a poet does with words. Let children discuss this idea in small groups.
- Words are all we have. Write this sentence on the blackboard and highlight the importance of words and language in day-to-day life.
- Play a word game in class.

### **7. Fair Play**

- Premchand translation — this is a story about relationships. The story can be read aloud in groups. Parts of the story may be done through role-play.
- The activity “Who says this to whom and when?” to be attempted without referring to the text. Help children recall the context in which the given utterance was made.
- Exercise B in ‘Working with Language’ exemplifies some common phrasal verbs. Extend it to include new items with ‘put’ ‘take’ ‘get’, etc. Let children use the dictionary for new items and their meaning and use.
- The activity under ‘Speaking’ involves the use of responses such as ‘Yes, I do’ ‘No, I don’t’, ‘Yes, I would, certainly’, ‘No, I wouldn’t, really’. Provide these responses and let children use them freely.



**Before you read**

In 1997, an Indian – American, Kalpana Chawla, was part of the international crew aboard the U.S. Space Shuttle, Columbia, becoming the first woman born in India to go into space. Sadly, the second mission in Columbia ended in tragedy.

## **An Indian – American Woman in Space: Kalpana Chawla**



0647CH04

1. A space shuttle is a spacecraft that is made for repeated space travel (unlike a rocket), for example, between earth and a space station.
2. Use a dictionary to do the tasks below.
  - (i) Find out the meanings of the following words and phrases (look up the words underlined in the phrases).
    - (a) naturalised U.S. citizen \_\_\_\_\_
    - (b) space \_\_\_\_\_
    - (c) frontiers of space \_\_\_\_\_
    - (d) aboard \_\_\_\_\_
    - (e) lift off (How is it different from 'take off'?)  
\_\_\_\_\_
    - (f) crew \_\_\_\_\_
  - (ii) Notice the spellings of these words in this lesson: *airplane*, *program*. This is how these words are spelt in American English. How are they spelt in British English?

## A News Report

### **Tragedy in Space U.S. Space Shuttle Columbia breaks into flames**

In an unprecedented space tragedy, U.S. Space Shuttle *Columbia*, carrying India-born American astronaut Kalpana Chawla and six others, broke apart in flames as it streaked over Texas towards its landing strip on Saturday, 1 February 2003, killing all seven on board.

The shuttle lost contact with NASA at about 9 a.m. (19.30 hrs IST) as it came in for landing. It was flying at an altitude of over 200,000 feet and travelling at over 20,000 km. per hour when ground control lost contact with the shuttle. *Columbia* had lifted off on 16 January 2003, from the Kennedy Space Center, Florida. It had stayed in orbit for 16 days and the seven-member crew conducted 80 experiments before it began its downward journey, which ended in tragedy. This was *Columbia's* 28th space flight and the shuttle was said to be good for 100 flights.

1. KALPANA Chawla said that she never dreamed, as a child in Karnal, that she would cross the frontiers of space. It was enough that her parents allowed her to attend engineering college after she graduated from Tagore School.
2. After a Bachelor of Science degree in aeronautical engineering, against great opposition from her father, she went for a master's degree to the United States of America. She later earned her Ph.D. in aerospace engineering. Kalpana Chawla was the first Indian-American woman astronaut to blast off from the





launch pad at Cape Canaveral, Florida, and participate in a successful mission in space. Her family from India cheered along with staff at the Kennedy Space Center as they watched the *Columbia* lift off.

3. Kalpana was born in Karnal, Haryana, but was a naturalised U.S. citizen, married to flight instructor Jean-Pierre Harrison. Besides being an astronaut, she was licensed to fly single and multi-engine land airplanes, single-engine seaplanes and gliders. She was also a certified flight instructor. After

qualifying as a pilot, Kalpana began to consider another challenge: applying to NASA's space shuttle program. She was first hired as a research scientist at NASA. In 1994 she was selected by NASA for training as an astronaut.

4. When asked what it was like being a woman in her field she replied, "I really never, ever thought, while pursuing my studies or doing anything else, that I was a woman, or a person from a small city, or a different country. I pretty much had my dreams like anyone else and I followed them. And people who were around me, fortunately, always encouraged me and said, 'If that's what you want to do, carry on'."
5. Kalpana's first space mission in the space shuttle, *Columbia*, was 15 days, 16 hours and 34 minutes long. During this time she went around the earth 252 times, travelling 10.45 million kilometres! The crew included a Japanese and a Ukranian astronaut. The crew performed experiments such as pollinating plants to observe food growth in space, and tests for making stronger metals and faster computer chips — all for a price tag of about 56 million dollars.
6. On the Saturday night when the news about the *Columbia* disaster broke, there was shock and disbelief.



The town of Karnal spent a sleepless night as thousands of households stayed glued to their television sets in the hope that Kalpana and the crew had somehow survived. A journalist wrote:

She was a heroine. It takes enormous ability to become an astronaut. You need to know a lot about everything, from biology to astrophysics to aeronautical engineering. In this age of super-specialisation, you must have encyclopaedic knowledge to be an astronaut. Her achievement is awe-inspiring.

7. For millions of young Indians, the story of Kalpana Chawla, a girl from a small town who touched the skies, had become an inspiration. In a message that she sent from aboard the space shuttle, *Columbia*, to students of her college in Chandigarh, Kalpana said, “The path from dreams to success does exist. May you have the vision to find it, the courage to get onto it... . Wishing you a great journey.” There will surely be many who start off on this journey to fulfil their dreams.

*[adapted from Span  
January/February 1998]*

### WORKING WITH THE TEXT

- A. Answer the following questions.
1. Where was Kalpana Chawla born? Why is she called an Indian – American? (3)
  2. When and why did she go to the U.S.? Who did she marry? (2, 3)
  3. How did she become an astronaut? What gave her the idea that she could be an astronaut? (3)
  4. What abilities must an astronaut have, according to the journalist? (6)
  5. Describe Kalpana Chawla’s first mission in space. (5)
  6. What does Kalpana Chawla say about pursuing a dream? Do you agree with her that success is possible? (7)

B. Read the newspaper report to find the following facts about the *Columbia's* ill-fated voyage.

1. Date and place of lift off: \_\_\_\_\_
2. Number of astronauts on board: \_\_\_\_\_
3. Number of days it stayed in space: \_\_\_\_\_
4. Number of experiments done by scientists: \_\_\_\_\_
5. Date of return journey: \_\_\_\_\_
6. Height at which it lost contact: \_\_\_\_\_

### WORKING WITH LANGUAGE

A. Match the following.

- |                                |   |
|--------------------------------|---|
| 1. unprecedented space tragedy | ● something that causes feelings of respect and wonder                  |
| 2. certified flight instructor | ● having knowledge of a wide variety of subjects                        |
| 3. space mission               | ● nowadays, in these times  |
| 4. super specialisation        | ● a set of jobs to be done in space by a group                          |
| 5. encyclopaedic knowledge     | ● a person with the correct qualification to teach people to fly planes |
| 6. awe-inspiring               | ● a sad accident of a kind that has never happened before in space      |
| 7. in this age                 | ● great expertise in a limited field or a particular subject            |

B. Use these phrases in sentences of your own, after finding out their meanings.

- |                  |               |                  |
|------------------|---------------|------------------|
| 1. broke apart   | 4. lifted off | 7. cheered along |
| 2. streaked over | 5. blast off  | 8. on board      |
| 3. spread across | 6. went on    | 9. carry on      |

C. We add 'un-' to make opposites.

*For example, true — untrue.*

Add 'un'- to the words below to make their opposites. Then look up the meanings of the words you have formed in the dictionary.

- |                     |                      |
|---------------------|----------------------|
| 1. identified _____ | 6. educated _____    |
| 2. controlled _____ | 7. interesting _____ |
| 3. attended _____   | 8. qualified _____   |
| 4. successful _____ | 9. trained _____     |
| 5. important _____  | 10. answerable _____ |

### **SPEAKING**

In her message to students of her college, Kalpana Chawla said, "May you have the vision to find the path from dreams to success... Wishing you a great journey."

Form pairs. Use "May you..." and "I wish you/Wishing you" to wish your partner good luck and success in

- (i) a sports event,
- (ii) a quiz or a competition, and
- (iii) a test or examination.

Be sure to thank your partner when she/he wishes you in turn. You may also look up a telephone directory, or go to a post office, and get a list in English and Hindi of standard phrases that can be sent in greeting telegrams anywhere in India. Discuss which of these you might use, and when. Compare the English and Hindi phrases for expressing good wishes. Do you know such phrases in any other language?

**WRITING**

- A. Do you have a 'dream', or something you very much wish to do? Write a paragraph saying what you want or wish to do. Then say (in another paragraph) how you think you can make your dream come true.
- B. Given below are some words that are spelt differently in British and American English. Fill in the blanks accordingly.

<i>British</i>	<i>American</i>
1. colour	_____
2. _____	labor
3. _____	traveler
4. counsellor	_____
5. centre	_____
6. _____	theater
7. _____	organize
8. realise	_____
9. _____	defense
10. offence	_____

# Beauty

What is beauty? Try to describe what beauty is, or list some of the things or persons you think are beautiful.

Now let us read a poem on beauty.

*Beauty is seen  
In the sunlight,  
The trees, the birds,  
Corn growing and people working  
Or dancing for their harvest.*

*Beauty is heard  
In the night,  
Wind sighing, rain falling,  
Or a singer chanting  
Anything in earnest.*

*Beauty is in yourself.  
Good deeds, happy thoughts  
That repeat themselves  
In your dreams,  
In your work,  
And even in your rest.*

E-YEH-SHURE



**WORKING WITH THE POEM**

1. The poet says, “Beauty is heard in ...”

Can you hear beauty? Add a sound that you think is beautiful to the sounds the poet thinks are beautiful.

The poet, Keats, said:

Heard melodies are sweet,  
But those unheard are sweeter.

What do you think this means? Have you ever ‘heard’ a song in your head, long after the song was sung or played?

2. Read the first and second stanzas of the poem again. Note the following phrases.

corn growing, people working or dancing, wind sighing,  
rain falling, a singer chanting

These could be written as

- corn that is growing
- people who are working or dancing

Can you rewrite the other phrases like this? Why do you think the poet uses the shorter phrases?

3. Find pictures of beautiful things you have seen or heard of.
4. Write a paragraph about beauty. Use your own ideas along with the ideas in the poem. (You may discuss your ideas with your partner.)

**Before you read**

- Do you know these words? If you don't, find out their meanings: *bandage, crutch, cripple, honour, misfortune, system.*
- Look at the pictures in this unit and guess in what way this school may be different from other schools.



0647CH05

## A Different Kind of School



1. I HAD heard a great deal about Miss Beam's school, but not till last week did the chance come to visit it.
2. When I arrived there was no one in sight but a girl of about twelve. Her eyes were covered with a bandage and she

*in sight: to be seen*

was being led carefully between the flower-beds by a little boy, who was about four years younger. She stopped, and it looked like she asked him who had come. He seemed to be describing me to her. Then they passed on.

3. Miss Beam was all that I had expected — middle-aged, full of authority, yet kindly and understanding. Her hair was beginning to turn grey, and she had the kind of plump figure that is likely to be comforting to a homesick child. I asked her some questions about her teaching methods, which I had heard were simple.
4. “No more than is needed to help them to learn how to do things — simple spelling, adding, subtracting, multiplying and writing. The rest is done by reading to them and by interesting talks, during which they have to sit still and keep their hands quiet. There are practically no other lessons.”
5. “The real aim of this school is not so much to teach thought as to teach *thoughtfulness* — kindness to others, and being responsible citizens. Look out of the window a minute, will you?”
6. I went to the window which overlooked a large garden and a playground at the back. “What do you see?” Miss Beam asked.

*kindly*: friendly

*plump*: stout,  
pleasantly fat

*responsible*:  
aware of their  
duties

7. “I see some very beautiful grounds,” I said, “and a lot of jolly children. It pains me, though, to see that they are not all so healthy and active-looking. When I came in, I saw one poor little girl being led about. She has some trouble with her eyes. Now I can see two more with the same difficulty. And there’s a girl with a crutch watching the others at play. She seems to be a hopeless cripple.”

8. Miss Beam laughed. “Oh, no!” she said. “She’s not really lame. This is only her lame day. The others are not blind either. It is only their blind day.”

I must have looked very surprised, for she laughed again.

9. “This is a very important part of our system. To make our children appreciate and understand misfortune, we make them share in misfortune too. Each term every child has one blind day, one lame day, one deaf day, one injured day and one dumb day. During the blind day their eyes are bandaged absolutely and they are on their honour not to peep. The bandage is put on overnight so they wake blind. This means that they need help with everything. Other children are given the duty of helping them and leading them about. They all learn so much this way — both the blind and the helpers.

*at play:* playing

*hopeless:*  
unfortunate;  
without hope

*lame day:* day  
on which she  
acts as if she  
was lame

*misfortune:*  
unfortunate  
condition; bad  
luck

*their eyes are  
bandaged:* they  
are blindfolded  
*are on their  
honour:* have  
promised

10. “There is no misery about it,” Miss Beam continued. “Everyone is very kind, and it is really something of a game. Before the day is over, though, even the most thoughtless child realises what misfortune is.
11. “The blind day is, of course, really the worst, but some of the children tell me that the dumb day is the most difficult. We cannot bandage the children’s mouths, so they really have to exercise their will-power. Come into the garden and see for yourself how the children feel about it.”
12. Miss Beam led me to one of the bandaged girls. “Here’s a gentleman come to talk to you,” said Miss Beam, and left us.
13. “Don’t you ever peep?” I asked the girl.  
“Oh, no!” she exclaimed. “That would be cheating! But I had no idea it was so awful to be blind. You can’t see a thing. You feel you are going to be hit by something every moment. It’s such a relief just to sit down.”  
“Are your helpers kind to you?” I asked.
14. “Fairly. But they are not as careful as I shall be when it is my turn. Those that have been blind already are the best helpers. It’s perfectly ghastly not to see. I wish you’d try.”  
“Shall I lead you anywhere?” I asked.

*misery*: difficulty;  
unpleasantness

*thoughtless*:  
careless

*come to talk*: who  
has come to talk

*awful*: bad

15. “Oh, yes”, she said. “Let’s go for a little walk. Only you must tell me about things. I shall be so glad when today is over. The other bad days can’t be half as bad as this. Having a leg tied up and hopping about on a crutch is almost fun, I guess. Having an arm tied up is a bit more troublesome, because you can’t eat without help, and things like that. I don’t think I’ll mind being deaf for a day—at least not much. But being blind is so frightening. My head aches all the time just from worrying that I’ll get hurt. Where are we now?”
16. “In the playground,” I said. “We’re walking towards the house. Miss Beam

*troublesome: difficult*



is walking up and down the garden with a tall girl.”

“What is the girl wearing?” my little friend asked.

“A blue cotton skirt and a pink blouse.”

“I think it’s Millie?” she said. “What colour is her hair?”

“Very light,” I said.

“Yes, that’s Millie. She’s the Head Girl.”

“There’s an old man tying up roses,” I said.

“Yes, that’s Peter. He’s the gardener. He’s hundreds of years old!”

“And here comes a girl with curly red hair. She’s on crutches.”

“That’s Anita,” she said.



17. And so we walked on. Gradually I discovered that I was ten times more thoughtful than I ever thought I could be. I also realised that if I had to describe people and things to someone else, it made them more interesting to me. When I finally had to leave, I told Miss Beam that I was very sorry to go.

“Ah!” she replied, “then there is something in my system after all.”

E.V. LUCAS

*(abridged and simplified)*

*gradually: slowly*

### WORKING WITH THE TEXT

- A. Put these sentences from the story in the right order and write them out in a paragraph. Don't refer to the text.
- I shall be so glad when today is over.
  - Having a leg tied up and hopping about on a crutch is almost fun, I guess.
  - I don't think I'll mind being deaf for a day — at least not much.
  - But being blind is so frightening.
  - Only you must tell me about things.
  - Let's go for a little walk.
  - The other bad days can't be half as bad as this.
- B. Answer the following questions
1. Why do you think the writer visited Miss Beam's school? (1)



2. What was the 'game' that every child in the school had to play? (9)
3. "Each term every child has one blind day, one lame day..." Complete the line. Which day was the hardest? Why was it the hardest? (9, 11, 15)
4. What was the purpose of these special days? (5, 9)

### WORKING WITH LANGUAGE

- A. Match the words and phrases with their meanings in the box below.

*paragraph numbers*

1. homesick (3)
2. practically (4)
3. it pains me (7)
4. appreciate (9)
5. thoughtless (10)
6. exercise (11)
7. relief (13)
8. ghastly (14)

almost   it hurts me   terrible   test the strength of  
 understanding the difficulties   wanting to be home  
 a welcome change   not very caring

- B. Re-word these lines from the story:

1. I had heard a great deal about Miss Beam's school.
2. Miss Beam was all that I had expected — middle-aged, full of authority.
3. I went to the window which overlooked a large garden.
4. "We cannot bandage the children's mouths, so they really have to exercise their will-power."

- C. 1. Given below is a page from a dictionary. Look at it carefully and
- (i) find a word which means the same as *ghastly*. Write down the word and its two meanings.
  - (ii) find a word meaning *a part of the school year*.
  - (iii) find a word that means *examination*.

**term** *noun*

**1** a fixed length of time: *He was made captain of the football team for a **term** of one year.*

**2** a part of the school year: *There are three **terms** in a school year.*

**terms** *plural noun* the things you are asking for: *If you agree to my **terms**—free meals and good wages—I will work for you.*

**terrace** *noun*

**1** a level area cut out from the side of a hill

**2** a flat area outside a house: *We sat on the **terrace** in the evening.*

**3** a row of houses joined together

**terraced** *adjective*: a **terraced** house

**terrible** *adjective*

**1** causing fear: *We saw a **terrible** storm.*

**2** very bad: *Your writing is **terrible**.*

**terribly** *adverb*: *It is **terribly** (= very) hot.*

**terrify** *verb*

(present participle **terrifying**, past **terrified**)

to fill with fear: *The animals were **terrified** by the storm.*

**terror** *noun* (no plural)

great fear: *a feeling of **terror***

**territory** *noun*

(plural **territories**)

**1** land ruled by one government: *This island is **British territory**.*

**2** an area belonging to one person or animal: *Wild animals will not allow other animals to enter their **territory**.*

**test**<sup>1</sup> *verb*

**1** to look at something to see if it is correct or will work properly: *Before he bought the car, he drove it to **test** it.*

**2** to ask someone questions: *The teacher **tested** the children on their homework.*

**test**<sup>2</sup> *noun*

an examination: *I passed my driving **test** today.*

**test tube** *noun* small thin glass tube: *We put chemicals in **test tubes** in our chemistry class.*

**text** *noun*

**1** the words used in a book

**2** a few words from a book

**textbook** *noun*: A **textbook** is a book we use to learn about something.

**than**

(used when we compare things, in sentences like these): *My brother is older **than** me. Mary sings better **than** anyone else in the class.*

**thank** *verb*

to say we are grateful to someone: *I **thanked** her for the present she sent me.*

**Thank you** for the present you sent me.

**No, thank you**, I don't want any more tea.

**thankful** *adjective* very glad; grateful

**thanks** *plural noun* word used to show that we are grateful: ***Thanks** for helping me. It was **thanks to** John (= because of him) that we won the game.*

**that**

**1** (plural **those**) the one over there; the one further away than this one: *This is my bowl; **that** bowl is yours.*

**2** (plural **those**) (used to point out someone or something; used to mean the one known or mentioned already): *Did you bring **that** photograph? We played football and **after that** (= next) we went home.*

**3** (used instead of **who**, **whom**)

## 2. Now make lists of

- (i) all the words on the page (plus any more that you can think of) that begin with *terr-*
- (ii) five words that may follow the last word on the page, *that*.
- (iii) write down your own meaning of the word *thank*. Then write down the meaning given in the dictionary.

## D. A poem for you to read

**All but Blind\***

*All but blind  
In his chambered hole  
Gropes for worms  
The four-clawed Mole.*

*All but blind  
In the evening sky  
The hooded Bat  
Twirls softly by.*

*All but blind  
In the burning day  
The Barn Owl blunders  
On her way.*

*And blind as are  
These three to me,  
So, blind to Someone  
I must be.*

WALTER DE LA MARE

---

\* as good as blind

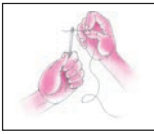
**SPEAKING AND WRITING**

A. Make a short list of things you find difficult to do.

*For example:*



turning a somersault



threading a needle

Compare your list with the others' in the class. Can you explain why you find these things difficult to do?

B. Look at your hands carefully. Now, write down for each finger one action for which that finger is particularly important. For example, the second (or index) finger helps to hold the knife down firmly when cutting.

*Know Your Country*

1. Which states border Andhra Pradesh?
2. Which is India's largest island?

*Answers on page 123*

# Where Do All the Teachers Go?

For a little child a teacher is special. It is difficult for a small child to think of his/her teacher as an ordinary person.

*Where do all the teachers go  
When it's four o'clock?  
Do they live in houses  
And do they wash their socks?*

*Do they wear pyjamas  
And do they watch TV?  
And do they pick their noses  
The same as you and me?*

*Do they live with other people  
Have they mums and dads?  
And were they ever children  
And were they ever bad?*

*Did they ever, never spell right  
Did they ever make mistakes?  
Were they punished in the corner  
If they pinched the chocolate flakes?*

*Did they ever lose their hymn books  
Did they ever leave their greens?  
Did they scribble on the desk tops*

*Did they wear old dirty jeans?  
I'll follow one back home today  
I'll find out what they do  
Then I'll put it in a poem  
That they can read to you.*

PETER DIXON

### WORKING WITH THE POEM

1. Answer these questions.
  - (i) Why does the poet want to know where the teachers go at four o'clock?
  - (ii) What are the things normal people do that the poet talks about?
  - (iii) What does he imagine about
    - (a) where teachers live?
    - (b) what they do at home?
    - (c) the people with whom they live?
    - (d) their activities when they were children in school?
  - (iv) Why does the poet wonder if teachers also do things that other people do?
  - (v) How does the poet plan to find out? What will he do once he finds out?
2. What do you think these phrases from the poem mean?
  - (i) punished in the corner
  - (ii) leave their greens

**Before you read**

*In this lesson we look at what we are like and how each of us is different. We are all interesting people in different ways and we are all good at different things. As you read this, think about what you are like and what you enjoy doing.*

**Who I Am****Part I****MANY VOICES****RADHA**

My favourite activity is climbing trees. Just outside our house, there is a mango tree which I love to go up. Its branches spread out, so it is simple to climb up the tree, and I can sit comfortably in the fork of two branches. My mother tells me it is not sensible for girls to climb trees, but one afternoon she climbed up too, and both of us sat there talking and eating raw mangoes. When I am high up in the tree, I feel like I can rule the whole world.



0647CH06



### NASIR

When I grow up, I want to become a seed collector. We have cotton fields in our village and every year, my father spends a lot of money on buying new seeds to grow our cotton plants. My grandfather told me that many years ago, he could collect the seeds from his own plants which could be sown to grow new plants during the next year. But today that doesn't work so we have to spend money to buy new seeds every single year. I want to find out why that is so. I want to learn how to preserve seeds so that we can use them again and not spend money every year.



### ROHIT

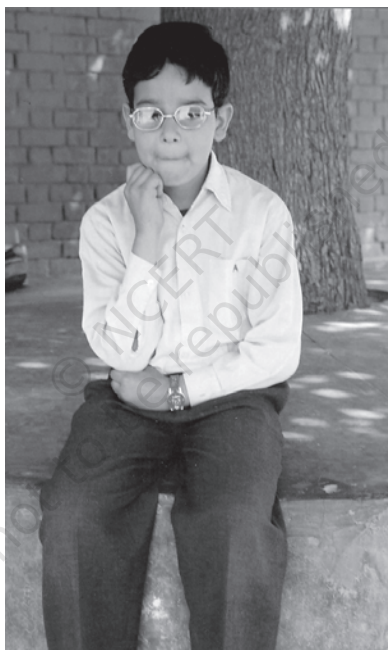
If I had a huge amount of money I would travel and travel. I want to see the mountains of New Zealand because they looked beautiful in a magazine picture. I wish I could sail down the Amazon river in South America on a



raft. I want to live on the beaches of Lakshadweep and dive down to see coral. I suppose I should go to the Konark temple in Orissa or the old city in Beijing in China and the Pyramids in Egypt too, but what I actually enjoy is seeing nature more than old buildings.

### **SERBJIT**

*What makes me very angry is when people don't believe me when I am telling the truth. For example, if I tell my teacher that I couldn't do my homework because Ravi borrowed my book and forgot to return it. Or I tell my parents that it wasn't me but my little brother who*



*started the fight. Or if I tell my teacher that I really did study for the test even if I have got bad marks. They all look at me as if they think I am telling lies. The look on their faces really angers me. Sometimes I have to look down at my shoes and count to ten so that I do not show that I am angry.*

**DOLMA**

When I grow up, I am going to be the Prime Minister of India. People always laugh when I say that, but I am sure that I will do it. Everyone in my class asks me what to do when they have a problem, and my teacher always trusts me when something needs to be done in school. I want to make things better for everyone. I want us to have good hospitals and roads and schools. I want to make sure that there are many good scientists in India who will invent cures for diseases and send a spaceship to Mars.

**PETER**

My favourite day is the second Sunday of every month. On this day our whole family always goes to the cinema hall to see a film. My father gets the tickets in advance and all of us — my grandmother, my parents, my two brothers and I — take the bus there. In the interval my father

buys us peanuts and I love to sit in the darkness of the hall eating and watching the film. Afterwards we always stop to eat ice cream. Everyone is in a good mood and we all feel very lucky that we are such a happy family.

**WORKING WITH THE TEXT**

A. Answer the following questions.

1. Peter's favourite day of the week is Sunday because \_\_\_\_\_  
\_\_\_\_\_
2. Nasir wants to learn \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. Dolma believes that she can make a good Prime Minister because \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. Write True or False against each of the following statements.

1. Peter is an only child. \_\_\_\_\_
2. When Serbjit gets angry he shouts at people. \_\_\_\_\_
3. Nasir lives in the city. \_\_\_\_\_
4. Radha's mother enjoys doing things with her. \_\_\_\_\_

## Part II

### MULTIPLE INTELLIGENCES

Each one of us is skilled or good at something. But do you know that different people are intelligent in different ways?

VISUAL INTELLIGENCE	VERBAL INTELLIGENCE	MATHEMATICAL INTELLIGENCE
<p><b>You like to:</b> think in pictures, create mental images to remember things. You enjoy looking at maps, charts, pictures, videos, and movies.</p> <p><b>You are good at:</b> puzzle building, reading, writing, understanding maps, charts and graphs, a sense of direction, sketching, painting, fixing or making objects, understanding pictures.</p> <p><b>You can become a:</b> navigator, sculptor, artist, inventor, architect, interior designer, mechanic, engineer.</p>	<p><b>You like to:</b> use words and language. You speak well and think in words rather than pictures.</p> <p><b>You are good at:</b> speaking, writing, story telling, listening, explaining, teaching, using humour, understanding the meaning of words, remembering information, convincing someone of your point of view.</p> <p><b>You can become a:</b> poet, journalist, writer, teacher, lawyer, politician, translator.</p>	<p><b>You like to:</b> use reason, logic and numbers. Always curious about the world around, you ask lots of questions and like to do experiments.</p> <p><b>You are good at:</b> problem solving, solving puzzles, experimenting, questioning and wondering about natural events, doing mathematics calculations, working with geometric shapes.</p> <p><b>You can become a:</b> scientist, engineer, computer programmer, researcher, accountant, mathematician.</p>

Being good at your studies is one kind of intelligence, but there are many others too. Read the descriptions to find out which of the following types of intelligence best describes you. Remember that there will probably be more than one type of intelligence which fits you.

<b>BODILY INTELLIGENCE</b>	<b>MUSICAL INTELLIGENCE</b>	<b>INTERPERSONAL INTELLIGENCE</b>
<p><b>You like to:</b> control your body movements and handle objects skillfully. You have a good sense of balance and can catch or hit a ball well, and like to dance. You like to move around while learning.</p> <p><b>You are good at:</b> dancing, physical coordination, sports, crafts, acting, miming, using your hands to create or build. You express emotions through your body.</p> <p><b>You can become a:</b> dancer, athlete, physical education teacher, actor, firefighter, craftsman.</p>	<p><b>You like to:</b> play and enjoy music. You think about sounds, rhythms and patterns. You immediately respond to music either appreciating or criticising what you hear.</p> <p><b>You are good at:</b> singing, whistling, playing musical instruments, recognising tunes, composing music, remembering melodies, understanding the structure and rhythm of music.</p> <p><b>You can become a:</b> musician, disc jockey, singer, composer.</p>	<p><b>You like to:</b> understand others. You try to see things from other people's point of view in order to understand how they think or feel. You are a good organiser and manage to get other people to cooperate and work as a team.</p> <p><b>You are good at:</b> seeing things from others' view, listening, understanding other people's moods and feelings, solving problems, cooperating with groups, noticing people's moods, communicating, building trust.</p> <p><b>You can become a:</b> counsellor, salesperson, politician, business person, teacher.</p>

[Based on Howard Gardner's theory of Multiple Intelligences]

**WORKING WITH THE TEXT**

Fill in the blanks to name the different kinds of intelligence. One has been done for you.

When I enjoy listening to people and solving their problems I use my interpersonal intelligence.

(i) When I enjoy dancing or physical activity, I use my \_\_\_\_\_ intelligence.

(ii) When I enjoy looking at maps and examining pictures I use my \_\_\_\_\_ intelligence.

(iii) When I enjoy working with numbers and solving maths problems I use my \_\_\_\_\_ intelligence.

(iv) When I enjoy telling a story or arguing, I use my \_\_\_\_\_ intelligence.

**WORKING WITH LANGUAGE**

Match the job on the left with its description on the right.

- |                  |       |   |
|------------------|-------|---|
| (i) Navigator    | _____ | (a) Advises people what to do about jobs, personal problems, etc.               |
| (ii) Architect   | _____ | (b) Works in politics, usually by standing for election.                        |
| (iii) Politician | _____ | (c) Finds and monitors the route to get to a place, or the direction of travel. |

- |                               |   |
|-------------------------------|---|
| (iv) Engineer _____           | (d) Reports on recent news for newspaper, radio, or TV.               |
| (v) Computer programmer _____ | (e) Plans the design of a building, town, or city.                    |
| (vi) Athlete _____            | (f) Controls and puts together a programme of music.                  |
| (vii) Disc jockey _____       | (g) Works in sports or activities such as running, jumping, etc.      |
| (viii) Composer _____         | (h) Designs and builds things like roads, bridges, or engines.        |
| (ix) Counsellor _____         | (i) Makes up notes to create music.                                   |
| (x) Journalist _____          | (j) Designs the system by which a computer runs or gives information. |

**WRITING**

Write a paragraph about yourself so that people who read it will get to know you better. You could write about yourself from any point of view, or choose one of the following topics.

- What I enjoy doing most
- What makes me angry
- What I hate to do
- What I want to become

(Remember to give a reason or details of what you write about, so that anyone reading it will understand you better.)

After you have finished your paragraph affix your photo on the sheet and display it on the wall. Read each other's paragraphs. Did you understand someone else better after you had read what he/she wrote?

## WORKING WITH LANGUAGE

Read these columns about careers in environment, that is, working to keep our world — the land, air, water and the people, animals and plants — safe from natural and man-made dangers. Check out the

### What's Your Nature?

#### Thinker or Tinker?

The right job needs the right kind of person. Depending on the kind of person you are — your personality type — you would be best suited for a particular kind of work. Find out which personality matches yours best and what you would want to become.

#### ADVENTUROUS



##### **You Are**

Stoic, determined, patient, romantic, calm, curious, physically tough, unflappable.

##### **You Like**

Adventure, travelling, outdoors, forests, trekking, wild creatures, rain, climbing mountains, camping, being alone.

##### **You Are Good at**

Biology, outdoor activities, keeping calm under duress, running long distances, dealing with bad weather, looking at a wild elephant in the eye.

##### **You Can Become**

a wildlife biologist, zoologist, botanist, naturalist, forester, zoo curator, veterinary doctor, biology teacher, environment educator, organic farmer, rural community worker.

#### CREATIVE



##### **You Are**

Creative, imaginative, artistic, a dreamer, romantic, sensitive, liberal, cooperative, cordial, clever, perceptive, humorous, intuitive.

##### **You Like**

Colours, good design, outdoors, communicating, creative writing, art and craft, watching films, nature walks, engaging with social issues, travelling, studying liberal arts.

##### **You Are Good at**




Art and craft, drawing, photography, creative writing, painting, dreaming, communicating ideas.

##### **You Can Become**

a film maker, copy writer, graphic designer, artist, sculptor with a social concern who does development communication projects or works for NGOs, school teacher, community worker, wildlife artist/illustrator, environment educator, communication expert.



personality profiles needed to be successful at different kinds of careers in the environmental field. Find out whether you are more adventurous than your partner, or whether your partner is a better inquirer than others. You may wish to prepare a personality profile of yourself/your partner. In groups, attempt some of the activities suggested at the end.

<p style="writing-mode: vertical-rl; transform: rotate(180deg);"><b>INQUIRER</b></p> 	<p style="writing-mode: vertical-rl; transform: rotate(180deg);"><b>COMMUNICATOR</b></p> 	<p style="writing-mode: vertical-rl; transform: rotate(180deg);"><b>IDEALIST</b></p> 
<p><b>You Are</b> Systematic, logical, practical, organised, inquisitive, thorough, outward-looking, rational, studious, methodical, intuitive.</p> <p><b>You Like</b> Building and fixing things, finding reasons behind phenomena, figuring out how things work, learning about new technologies, doing maths, gadgets.</p> <p><b>You Are Good at</b> Physics, mathematics, chemistry, fixing and repairing the plumbing or electrical gadgets at home, engineering, fantastic structures with Lego.</p> <p><b>You Can Become</b> an environmental engineer, bio-engineer, chemical engineer, meteorologist, climatologist, toxicologist, water expert, appropriate technologist.</p>	<p><b>You Are</b> Confident, intelligent, creative, gregarious, talkative, opinionated, alert, energetic, purposeful, forthright, sociable, eloquent.</p> <p><b>You Like</b> Reading, writing, thinking about the state of the world, politics, cultures, arguing, travelling to remote places, meeting people, stating your opinion, intellectual pursuits, current affairs, cities.</p> <p><b>You Are Good at</b> Literature, history, languages, communicating, debating, oratory, demanding your rights, sensitive to injustice, interacting with all kinds of people.</p> <p><b>You Can Become</b> a documentary filmmaker, environmental lawyer, newspaper/magazine journalist, urban researcher, ecological historian, development consultant, communications expert, government official.</p>	<p><b>You Are</b> Hopeful, selfless, romantic, radical, frank, political, rebellious, socialist, freethinking, restive, passionate, visionary, helpful.</p> <p><b>You Like</b> To help others, to express your concern at injustice, social and cultural histories, understanding human psychology, a sense of community, people with social concerns.</p> <p><b>You Are Good at</b> Dealing with all kinds of people, working in a team, demanding your rights, living frugally, making the most of any given situation, strategising, writing letters, taking criticism, doing daring acts.</p> <p><b>You Can Become</b> a social worker, environmental activist, NGO representative, rural development expert, public interest advocate, lawyer, communications expert.</p>

<b>Word-finders group</b>	<ol style="list-style-type: none"> <li>1. Thinker becomes Tinker if we leave out an 'h'. Who is a tinker?</li> <li>2. Make a list of words that your classmates want to find out the meanings of. Then find out the meanings by consulting a dictionary or asking your teacher. Tell your classmates what you have found out.</li> </ol>
<b>People-finders group</b>	Find people in the jobs mentioned here. They may be people you know, or people mentioned in newspapers, etc. Make a chart.
<b>Picture-finders group</b>	Get pictures or photographs of the kinds of people, subjects, activities, places, etc., mentioned above.

### SPEAKING

A. Why does Radha's mother tell her that it is not suitable for girls to climb trees? Find points to agree with Radha or her mother.

Plan what you will say by making notes like this:

- *Girls should be able to climb trees if they wish*

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

- *Girls should not be allowed to climb trees*

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

Now divide the class into two groups. Present to the rest of the class the opinion of Radha who thinks there is no harm in girls climbing trees and of her mother who thinks girls should not do this.

- B. Sit in a circle so that you can see each other. Each one must talk to complete the following sentence in your own way.

“What makes me very angry is ...”

Remember to listen with respect and without comment to each person as he/she speaks.

### *Know Your Country*

1. The Hirakud Dam is built on a major river. Name it.
2. In which state is Kanyakumari, the southernmost tip of the mainland?
3. Name the channel that separates the Andaman and Nicobar Islands.

*Answers on page 137*

## The Wonderful Words

Imagine a world without language. All humans speak at least one language. The words we speak bring out our thoughts. Read the following poem on words.

*Never let a thought shrivel and die  
For want of a way to say it  
For English is a wonderful game  
And all of you can play it.  
All that you do is match the words  
To the brightest thoughts in your head  
So that they come out clear and true  
And handsomely groomed and fed—  
For many of the loveliest things  
Have never yet been said.*

*Words are the food and dress of thought  
They give it its body and swing  
And everyone's longing today to hear  
Some fresh and beautiful thing;  
But only words can free a thought  
From its prison behind your eyes  
May be your mind is holding now  
A marvellous new surprise!*

MARY O'NEILL

**WORKING WITH THE POEM**

1. With your partner, complete the following sentences in your own words using the ideas in the poem.
  - (i) Do not let a thought shrivel and die because \_\_\_\_\_  
\_\_\_\_\_
  - (ii) English is a \_\_\_\_\_ with words that everyone can play.
  - (iii) One has to match \_\_\_\_\_
  - (iv) Words are the \_\_\_\_\_ of thought.
2. In groups of four discuss the following lines and their meanings.
  - (i) All that you do is match the words  
To the brightest thoughts in your head
  - (ii) For many of the loveliest things  
Have never yet been said
  - (iii) And everyone's longing today to hear  
Some fresh and beautiful thing
  - (iv) But only words can free a thought  
From its prison behind your eyes

**Before you read**

Has your best friend ever done something you thought was wrong? What did you do then? Did you keep quiet or did you tell your friend what you thought?

Read this story about two friends who had to decide what was more important — friendship and enmity, or a sense of what is right and what is wrong.



0647CH07

**Fair Play****Part I**

1. JUMMAN Shaikh and Algu Chowdhry were good friends. So strong was their bond of friendship that when either of them went away from the village, the other looked after his family. Both were greatly respected in the village.
2. Jumman had an old aunt who had some property. This she transferred to him on the understanding that she would stay with him and he would look after her. The arrangement worked well for a couple of years. Then the situation changed. Jumman and his family were tired of the old relative. Jumman became as indifferent to her as his wife, who grudged even the little food that the old lady wanted every day. She swallowed these insults along with her food for a few months. But patience has its limits.

*became indifferent:* lost interest in or did not care for  
*grudged:* gave unwillingly; felt angry/ unhappy about giving  
*swallowed these insults:* tolerated them



3. One day she spoke to Jumman, “My son, it is now obvious that I am not wanted in your house. Kindly give me a monthly allowance so that I can set up a separate kitchen.”

“My wife knows best how to run the house. Be patient,” said Jumman shamelessly. This made his aunt very angry and she decided to take her case to the village *panchayat*.

4. For many days, the old lady was seen talking to the villagers explaining her case and seeking their support. Some sympathised with her, others laughed at her and a few others advised her to

make it up with her nephew and his wife. At last she came to Algu Chowdhry and spoke to him. “You know, Chachi, Jumman is my best friend. How can I go against him?” Algu said. “But is it right, my son, to keep mum and not say what you consider just and fair?” pleaded the old lady. “Come to the *panchayat* and speak the truth,” she said. Algu didn’t reply, but her words kept ringing in his ears.

*make it up*: stop quarreling; come to an agreement with

*mum*: quiet/silent

### **Part II**

5. The *panchayat* was held the same evening under an old banyan tree. Jumman stood up and said, “The voice of the *Panch* is the voice of God. Let my





aunt nominate the head *Panch*. I will abide by her decision.”

6. “The *Panch* knows neither friend nor enemy. What do you say to Algu Chowdhry?” the old lady announced.

“Fine,” replied Jumman hiding his joy over this unexpected piece of luck.

“Chachi, you are aware of my friendship with Jumman,” said Algu.

“I know that,” replied the aunt, “but I also know that you will not kill your conscience for the sake of friendship. God lives in the heart of the *Panch*, and his voice is the voice of God.” And the old lady explained her case.

“Jumman,” said Algu, “you and I are old friends. Your aunt is as dear to me as you. Now I am a *Panch*. You and your aunt are equal before me. What have you to say in your defence?”

“Three years ago,” began Jumman, “my aunt transferred her property to me. I promised to support her as long as she lived. I have done all I could. There have been a couple of quarrels between my wife and her but I can’t stop it. Now my aunt is claiming a monthly allowance from me. This is not possible. That’s all I have to say.”

7. Jumman was cross-examined by Algu and others. Then Algu announced, “We have gone into the matter carefully. In our opinion, Jumman must pay his

*nominate*: propose/  
suggest someone’s  
name for something

*abide by*: accept

aunt a monthly allowance, or else the property goes back to her.”

8. Now, the two friends were seldom seen together. The bond of friendship between them was broken. In fact, Jumman was Algu's enemy and wanted his revenge.

### **Part III**

9. Days passed and, as ill luck would have it, Algu Chowdhry found himself in a tight spot. One of his fine pair of bullocks died, and he sold the other to Samjhu Sahu, a cart driver of the village. The understanding was that Sahu would pay the price of the bullock in a month's time. It so happened that the bullock died within a month.
10. Several months after the bullock's death, Algu reminded Sahu of the money he hadn't yet paid. Sahu got very annoyed. "I can't pay you a penny for the wretched beast you sold me. He brought us nothing but ruin. I have a bullock. Use it for a month and then return it to me. No money for the dead bullock," he said angrily.
11. Algu decided to refer the case to the *panchayat*. For a second time in a few months, preparations for holding the *panchayat* were made, and both the parties started meeting people seeking their support.

*seldom*: rarely

*tight spot*: difficult situation

12. The *panchayat* was held under the old banyan tree. Algu stood up and said, "The voice of the *Panch* is the voice of God. Let Sahu nominate the head *Panch*. I will abide by his decision."
13. Sahu saw his chance and proposed the name of Jumman. Algu's heart sank and he turned pale. But what could he do?
14. The moment Jumman became head *Panch*, he realised his responsibility as judge and the dignity of his office. Could he, seated in that high place, have his revenge now? He thought and thought. No, he must not



allow his personal feelings to come in the way of speaking the truth and doing justice.

15. Both Algu and Sahu stated their cases. They were cross-examined and the case was considered deeply. Then Jumman stood up and announced, “It is our opinion that Sahu should pay Algu the price of the bullock. When Sahu bought the bullock, it suffered from no disability or disease. The death of the bullock was unfortunate, but Algu cannot be blamed for it.” Algu could not contain his feelings. He stood up and said loudly over and over again, “Victory to the *panchayat*. This is justice. God lives in the voice of the *Panch*.”

16. Soon after, Jumman came to Algu, embraced him and said, “Since the last *panchayat*, I had become your enemy. Today I realised what it meant to be a *Panch*. A *Panch* has no friend nor enemy. He knows only justice. Let no one deviate from the path of justice and truth for friendship or enmity.”

Algu embraced his friend and wept. And his tears washed away all the dirt of misunderstanding between them.

PREMCHAND  
[retold]

*deviate*: move away from; leave

**WORKING WITH THE TEXT**

A. Match the sentences under I with those under II.

## I

1. Jumman and Algu were the best of friends.
2. Jumman's aunt transferred her property to him.
3. The aunt decided to appeal to the *panchayat*.
4. Algu was unwilling to support the aunt.
5. Jumman was very happy to hear Algu's name as head *Panch*.

## II

1. He believed that his friend would never go against him.
2. She wanted justice.
3. In the absence of one, the other took care of his family.
4. The condition was that he would be responsible for her welfare.
5. The bond of friendship between him and Jumman was very strong.

B. Who says this to whom and why?

1. "My wife knows best how to run the house."
2. "But is it right, my son, to keep mum and not say what you consider just and fair?"
3. "What have you to say in your defence?"
4. "I can't pay you a penny for the wretched beast you sold me."
5. "Victory to the *panchayat*. This is justice."

C. Answer the following questions.

1. "Then the situation changed." What is being referred to? (2)
2. When Jumman's aunt realised that she was not welcome in his house, what arrangement did she suggest? (3)

3. What was the villagers' reaction when the aunt explained her case to them? (4)
4. Why was Jumman happy over Algu's nomination as head *Panch*? (6)
5. "God lives in the heart of the *Panch*." the aunt said. What did she mean? (6)
6. What was Algu's verdict as head *Panch*? How did Jumman take it? (7, 8)
7. Algu found himself in a tight spot. What was his problem? (9)
8. Why was Algu upset over Jumman's nomination as head *Panch*? (12, 13)
9. What was Jumman's verdict as head *Panch*? How did Algu take it? (14, 15)
10. Which of the following sums up the story best?
  - (i) "I also know that you will not kill your conscience for the sake of friendship."
  - (ii) "Let no one deviate from the path of justice and truth for friendship or enmity."
  - (iii) "The voice of the *Panch* is the voice of God."
 Give a reason for your choice.

### WORKING WITH LANGUAGE

- A. Replace the italicised portion of each sentence below with a suitable phrase from the box. Make necessary changes, wherever required.

look after   swallow   make it up   keep mum   go into ease one's conscience   as ill luck would have it a tight spot   take chances   my heart sank
--

1. The best way to avoid an unnecessary argument is to *remain silent*.
2. *Unfortunately*, the train I was trying to catch was cancelled.

3. He has been told not to *take risks* while driving a car through a crowded street.
4. The patient needs to be properly *taken care of*.
5. Why don't the two of you *end your quarrel* by shaking hands?
6. I was in *a difficult situation* till my friends came to my rescue.
7. When I saw a pile of dirty dishes, *I felt very disappointed*.
8. I will *examine* the matter carefully before commenting on it.
9. They criticised him in the meeting but he *accepted without protest* all the criticism.
10. It will *free me from worry* to know that I had done nothing wrong.

B. Look at the following phrases and their meanings. Use the phrases to fill in the blanks in the sentences given below.

set up	—	put in place or start
set aside	—	save or keep for a particular purpose
set down	—	write or record
set out	—	start on a journey
set in	—	begin and seem likely to continue

1. Why don't you \_\_\_\_\_ your ideas on paper?
2. A fund has been \_\_\_\_\_ for the soldiers' families.
3. We should \_\_\_\_\_ a little money every month.
4. You should buy some woollens before winter \_\_\_\_\_ .
5. They \_\_\_\_\_ on the last stage of their journey.

### SPEAKING AND WRITING

A. Look at the following picture. One asks a question, the other answers it. Then the answer is noted in a form as shown below.



<i>Questions</i>	<i>Yes/No</i>	<i>Additional Response</i>
1. Do you like to meet people?	Yes I do, but not always.	I do have some close friends, though.
2. Do you like the area you live in?	No, I don't.	But I have no choice.

B. Work in small groups. Ask your partner the questions given below. If possible, ask him/her a reason for saying Yes or No. Then tick Yes/No, whichever is proper.

1. Do you have a separate room for sleep and study? Yes/No
2. Would you prefer to live in a joint family? Yes/No
3. Do you get on with people? Yes/No
4. Do you like the area you live in? Yes/No



5. Do you find the place overcrowded? Yes/No
6. Do you use public transport? Yes/No
7. Would you like a vehicle of our own? Yes/No
8. Do you like reading? Yes/No
9. Would you like to be a teacher/doctor/engineer/  
architect? Yes/No

C. Now that you have completed the above project, write a brief report stating what you did, how you did it and the conclusion.

### DICTIONARY

Your teacher will speak the words listed below. Write against each a word of opposite meaning.

- Examples:*    liquid        *solid*  
                  hard         *soft*
1. old                    \_\_\_\_\_
  2. wet                    \_\_\_\_\_
  3. open                   \_\_\_\_\_
  4. blunt                   \_\_\_\_\_
  5. forget                   \_\_\_\_\_

# Notes for the Teacher

## UNITS 8–10

### 8. A Game of Chance



- Indian festival – rational thinking/ scientific temper. Let children read the story individually or in pairs. Then ask them to fill in the blanks individually without referring to the text.
- While doing the comprehension questions, let them read and re-read the text.
- ‘Working with Language’ has an exercise using the same word as noun and verb. Draw children’s attention to changes, if any, in the sentence when a noun functions as a verb or vice-versa.
- The use of ‘there’ and ‘it’ as empty subject to be clarified through examples.
- In ‘Speaking and Reading Aloud’, organise the first activity in such a manner that every child gets a chance to speak, describing his/her visit to the fair. In the next activity help them with words, phrases and reformulated sentences.

### *Vocation*

- This poem, when recited with feeling, will have an impact on children by drawing their attention to the importance of every job or piece of work.
- The child’s curiosity and desire to be left alone sometimes may also be expressed in discussions. It would be fun to answer their questions in this regard with understanding and sympathy.

- In the “I wish I were.....” activity, suggest vocations/callings if children have difficulty doing it. “I wish I had two eyes at the back of my head also...” “I wish I wasn’t a kid.....” can lead to interesting explanations and accounts.
- The last activity will make children use their hand, heart and head together. To understand the dignity of labour, children should be taken out to visit places of work and talk to workers. Making cards with pictures will follow naturally. This may be clubbed with a craft activity.

## 9. Desert Animals

- Wildlife — this lesson presents the lifestyle of animals in the desert, and how they survive under very harsh conditions. If possible, connect it with biology portions which deal with animals and their habits. Enlist the help of the science teacher.
- Speaking activity in this lesson focuses on the superlative form of adjectives. Extend the activity including other forms also. ‘Thinking about Language’ is not a writing task, though it involves writing five sentences. The aim is to enable children to see the use of the given phrases in different contexts. Create other exercises to enable children to use phrases like ‘some...any’ ‘so much so’ ‘more than’, etc.
- Talk about desert areas in India.
- Deserts are hot, but they can be very cold. Familiarise children with Ladakh and people who live there.



### *Whatif*

- Let children compare the word ‘whatifs’ with the phrases ‘No I thinks’ ‘No buts’ in ‘What Happened to the Reptiles’ in the Supplementary Reader. Discuss what they mean. Whatif is a word invented out of the phrase ‘what if’, which means ‘suppose’; the other phrases echo other speakers’ words, and are used to cut them short.

- Let children arrange 'whatifs' in the poem as probable, less probable and improbable.
- Encourage every child to make a short poem of the 'whatifs' she/he has listed, as suggested. Edit their compositions and put up some on the wall.

## 10. The Banyan Tree

- Adventure, wildlife — the photographs at the beginning are crucial to understanding the text. Help children deal with the text that goes with the photographs.
- Any reason children can think of why the mongoose should always be so keen on fighting the cobra!
- Read aloud short excerpts from *Treasure Island*, *Tom Sawyer* and *Huckleberry Finn* in story reading sessions.



**Before you read**

Have you ever won anything in a 'lucky dip' or other such game of chance? Do you like such games?

**A Game of Chance**

1. EVERY year on the occasion of Eid, there was a fair in our village. Eid was celebrated only one day but the fair lasted many days. Tradesmen from far and wide came there with all kinds of goods



0647CH08

*tradesmen:*  
shopkeepers or  
people who have  
goods to sell



to sell. You could buy anything from a small pin to a big buffalo.

2. Uncle took me to the fair. Bhaiya, who worked for us at home, came with us. There was a big crowd at the fair. Uncle was leading us through the crowd when he met a few of his friends. They wanted him to spend some time with them.
3. Uncle asked me whether I would like to look around the fair with Bhaiya till he came back. I was happy to do that. Uncle warned me neither to buy anything nor to go too far out while he was away. I promised that I would wait for him.
4. Bhaiya and I went from shop to shop. There were many things I would have liked to buy, but I waited for Uncle to return. Then we came to what was called the Lucky Shop. The shopkeeper was neither young nor old. He was a middle-aged man. He seemed neither too smart nor too lazy. He wanted everybody to try their luck. There were discs on the table with numbers from one to ten facing down. All you had to do was to pay 50 paise, pick up any six discs, add up the numbers on the discs and find the total. The article marked with that number was yours.
5. An old man paid 50 paise and selected six discs. He added up the numbers on them and found the total was 15. He was given the article marked

15, which was a beautiful clock. But the old man did not want a clock. The shopkeeper obliged him by buying it back for 15 rupees. The old man went away very pleased.

6. Then a boy, a little older than I, tried his luck. He got a comb worth 25 paise. The shopkeeper looked neither happy nor sad. He bought the comb from the boy for 25 paise. The boy tried his luck again. He now got a fountain-pen worth three rupees. Then he tried a third time and got a wrist watch worth 25 rupees. When he tried again he got a table lamp worth more than 10 rupees. The boy was happy and went away with a smile and a good deal of cash.
7. I wanted to try my luck too. I looked at Bhaiya. He encouraged me. I paid 50 paise and took six discs. My luck was not too good. I got two pencils. The shopkeeper bought them from me for 25 paise. I tried again. This time I got a bottle of ink, also of little value. The shopkeeper bought that too for 25 paise. I took a chance for the third time. Still luck was not with me.
8. I had hopes of winning a big prize and continued to try my luck again and again, paying 50 paise each time. But every time I got a trifle. At last I was left with only 25 paise. Again the shopkeeper showed his kindness. He said I could either play

*a trifle*: an object of little value



once more with 25 paise or settle the account then and there. I played again and the last 25 paise also disappeared.

9. People were looking at me. Some were laughing at my bad luck, but none showed any sympathy. Bhaiya and I went to the place where Uncle had left us and waited for him to return.

Presently he came. He looked at me and said, "Rasheed, you look upset. What is the matter?"

10. I did not say anything. Bhaiya told him what had happened. Uncle was neither angry nor sad. He smiled and patted me. He took me to a shop and bought me a



beautiful umbrella, biscuits and sweets and some other little gifts. Then we returned home.

11. Back home, Uncle told me that the Lucky Shop man had made a fool of me.

“No, Uncle,” I said, “it was just my bad luck.”

“No, my boy,” said Uncle, “it was neither good luck nor bad luck.”

“But, Uncle,” I said, “I saw an old man getting a clock and a boy getting two or three costly things.”

“You don’t know, child,” Uncle said, “they were all friends of the shopkeeper. They were playing tricks to tempt you to try your luck. They wanted your money and they got it. Now forget about it, and don’t tell anybody of your bad luck or your foolishness.”

### WORKING WITH THE TEXT

- A. Complete the following sentences from memory choosing a phrase from those given in brackets.

1. \_\_\_\_\_ was held at the time of the Eid festival.

(A big show, A big fair, A big competition)

2. Tradesmen came to the village with all kinds of goods \_\_\_\_\_ .

(to display, to buy, to sell)

3. Uncle told me \_\_\_\_\_ while he was away.  
(not to buy anything, not to go anywhere, not to talk to anyone)
  4. The owner of the Lucky Shop wanted everybody present \_\_\_\_\_ .  
(to play the game, to win a prize, to try their luck)
  5. The first time I took a chance I got \_\_\_\_\_ .  
(a bottle of ink, two pencils, a trifle)
  6. Uncle told me that the shopkeeper had made \_\_\_\_\_.  
(a fool of me, a good profit, friends with many people)
- B. Answer the following questions.
1. Why do you think Rasheed's uncle asked him not to buy anything in his absence? (3)
  2. Why was the shop called 'Lucky Shop'? (4)
  3. An old man won a clock and sold it back to the shopkeeper. How much money did he make? (5)
  4. How many prizes did the boy win? What were they? (6)
  5. Why was Rasheed upset? (7, 8, 9)
  6. In what way did the shopkeeper make a fool of Rasheed? (11)

### WORKING WITH LANGUAGE

- A. The words given against the sentences below can be used both as nouns and verbs. Use them appropriately to fill in the blanks.
1. (i) The two teams have \_\_\_\_\_ three matches already. (play)
  - (ii) The last day's \_\_\_\_\_ was excellent.

2. (i) She has a lovely \_\_\_\_\_ . (face)  
(ii) India \_\_\_\_\_ a number of problems these days.
3. (i) He made his \_\_\_\_\_ in essay-writing.  
(mark)  
(ii) Articles \_\_\_\_\_ 'sold' are reserved.
4. (i) The police are \_\_\_\_\_ the area to catch  
the burglars. (comb)  
(ii) An ordinary plastic \_\_\_\_\_ costs five  
rupees.
5. (i) He gave a \_\_\_\_\_ in answer to my question.  
(smile)  
(ii) We also \_\_\_\_\_ to see him smile.
6. (i) He said he \_\_\_\_\_ to be invited to the party.  
(hope)  
(ii) We gave up \_\_\_\_\_ of his joining the party.
7. (i) The boys put up a good athletic \_\_\_\_\_ .  
(show)  
(ii) The soldiers \_\_\_\_\_ great courage in saving  
people from floods.
8. (i) You deserve a \_\_\_\_\_ on the back for your  
good performance. (pat)  
(ii) The teacher \_\_\_\_\_ the child on the cheek  
to encourage her.

B. Notice the use of 'there' in the following sentences.

- **There** was a big crowd at the fair.
- **There** were many things I'd have liked to buy.

Now rewrite the following sentences using 'there' in the beginning. Look at the following examples.

- I can do *nothing* to help you.
- **There** is nothing I can do to help you.

- *A man* at the door is asking to see you.
- **There** is a man at the door asking to see you.

1. This park has *beautiful roses*.
2. Your story has *no fun in it*.
3. We have *no secrets* between us.
4. My village has two *primary schools*.
5. This problem can be solved in *two ways*.

C. Fill in the blanks in the paragraph below with words from the box.

huge   big   foolish   interesting   tiny   unlucky   last

There was a \_\_\_\_\_ Eid fair in our village. We could buy anything from a \_\_\_\_\_ toy to a \_\_\_\_\_ camel. I went to the fair on its \_\_\_\_\_ day with Uncle and Bhaiya. We went to the Lucky Shop. It was very \_\_\_\_\_. I tried my luck but did not win any prize. Later, Uncle told me that I was more \_\_\_\_\_ than \_\_\_\_\_.

### SPEAKING AND READING ALOUD

- A. 1. Suppose you are Rasheed. Describe in your own words your visit to the fair. Do not refer to the Lucky Shop.
2. Read aloud the two paragraphs that describe the boy and the old man at the Lucky Shop.

3. Listen to these children. What are they talking about?



B. Work in pairs. One of you is an agent and the other is a client looking for accommodation in a hotel. Talk to each other. Use the clues given below.

<i>Agent</i>	<i>Client</i>
What sort of accommodation would you prefer?	I'd prefer a _____ _____
Would you like your own room or would you like to share a room?	I'd like _____ I don't think I'd like _____ _____
Would you like a room with a television?	Yes, I do want _____ _____
Do you need to hire a car?	No, thanks. I don't need _____ No, I'd prefer _____
What sort of location are you interested in?	I'd like to stay in _____ _____
Have you any other requirements?	Yes, I must have _____ Yes, give me _____ No, no other requirements.

**DICTATION**

1. Some words are given below. Listen carefully to the word from the list the teacher speaks, and write against it another word that has the same pronunciation but different spelling. The first is an example.

fair      \_\_\_\_\_ *fare* \_\_\_\_\_

buy      \_\_\_\_\_

one      \_\_\_\_\_

which      \_\_\_\_\_

two      \_\_\_\_\_

no      \_\_\_\_\_

here      \_\_\_\_\_

see      \_\_\_\_\_

there      \_\_\_\_\_

hare      \_\_\_\_\_

nun      \_\_\_\_\_

## Vocation

On your way to school or market you see many people at work. In pairs, discuss what you have noticed. Then read this poem. You may read it aloud with a partner, if you like.

*When the gong sounds ten in the morning and  
I walk to school by our lane,*

*Every day I meet the hawker crying, "Bangles,  
crystal bangles!"*

*There is nothing to hurry him on, there is no  
road he must take, no place he must go to, no  
time when he must come home.*

*I wish I were a hawker, spending my day in  
the road, crying, "Bangles, crystal bangles!"*

*When at four in the afternoon I come back from  
the school,*

*I can see through the gate of that house the  
gardener digging the ground.*

*He does what he likes with his spade, he soils  
his clothes with dust, nobody takes him to  
task, if he gets baked in the sun or gets wet.*

*I wish I were a gardener digging away at the  
garden with nobody to stop me from digging.*

*Just as it gets dark in the evening and my  
mother sends me to bed,*

*I can see through my open window the  
watchman walking up and down.*

*The lane is dark and lonely, and the street-lamp stands like a giant with one red eye in its head.*

*The watchman swings his lantern and walks with his shadow at his side, and never once goes to bed in his life.*

*I wish I were a watchman walking the street all night, chasing the shadows with my lantern.*

RABINDRANATH TAGORE

### WORKING WITH THE POEM

1. Your partner and you may now be able to answer these questions.

- (i) Who is the speaker in the poem? Who are the people the speaker meets? What are they doing?
- (ii) What wishes does the child in the poem make? Why does the child want to be a hawker, a gardener, or a watchman? Pick out the lines in each stanza, which tell us this.
- (iii) From the way the child envies the hawker, the gardener and the watchman, we can guess that there are many things the child has to do, or must not do.

Make a list of the do's and don'ts that the child doesn't like. The first line is done for you.

*The child must*

come home at a fixed time.

---



---

*The child must not*

get his clothes dirty in the dust.

---



---



_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Now add to the list your own complaints about the things you have to do, or must not do.

- (iv) Like the child in the poem, you perhaps have your own wishes for yourself. Talk to your friend, using “I wish I were...”
2. Find out the different kinds of work done by the people in your neighbourhood. Make different cards for different kinds of work. You can make the card colourful with pictures of the persons doing the work.

**Before you read**

Can you name some desert areas in India and the world? Who do you think lives in such areas?

**Desert Animals**

1. DESERTS are the driest places on earth and sometimes go for months, or even years, without rain. But even the desert animals cannot survive without water, or for long periods in the scorching sun, so they have had to find different ways of coping with the harsh conditions. For example, gerbils spend the hottest part of the day in cool underground burrows. And strange insects called darkling beetles are experts at catching drops of moisture on their legs, then lifting them into the air until the drops trickle down into their mouths. Not all deserts are endless seas of rolling sand dunes. Some are rocky or pebbly and dotted with small bushes while others are sprinkled with colourful flowers during the spring.
2. There are more than 2300 different kinds of snakes around the world, ranging from just fifteen centimetres long to more than eleven metres. Most snakes are quite harmless — but there



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*scorching*: very hot

*gerbils*: mouse-like desert rodents with long hind legs

*dunes*: heaps of sand formed by the wind

*pebbly*: stony

are a few that are so poisonous they can kill a human being with just one bite. Most snakes lay eggs, but there are many which give birth to their young. In the dry, rocky deserts of America lives a rather evil-looking snake with a very bad reputation. Its frightening rattle can be heard as far as thirty metres away, and it can strike with lightning speed.



3. But the rattlesnake, or 'rattler' as it is sometimes called, prefers to avoid people if it possibly can. It holds its tail upright and rattles the end whenever it is disturbed, in the hope that the intruder will go away. However, if its warnings are ignored—and it feels threatened—it will coil ready to bite. But the rattler itself cannot hear the noise its own tail makes. Like most snakes, it 'hears' things through vibrations in the ground. If a person walks nearby the snake can feel the movement. But if the same person were to shout, it would not hear a thing. Rattlesnakes are very common and widespread animals, living right across the American continent from Canada to Argentina. They feed on a variety of prey, including mice, voles, rats, chipmunks and many other

*voles*: small plant-eating rodents

*chipmunks*: small ground squirrels having light and dark stripes

small animals. Rattlesnakes kill their prey with venom. Like all snakes, they swallow the unfortunate animals whole. Few snakes have to eat more than once a week and some, such as the larger pythons, can survive for a year or more without eating.

4. Mongooses like to hunt together, but they always keep a lookout for dangerous predators nearby. Poking their noses into holes, overturning rocks with their paws and scratching the ground with their sharp claws, banded mongooses are very amusing animals to watch. A common sight in many parts of Africa, they travel in groups of about twenty to forage for beetles, millipedes and other small creatures.



5. They like to hunt together, keeping in touch whenever they go out of sight behind rocks or bushes by twittering and calling. Always on the lookout for danger — hawks, eagles and large snakes — they warn one another with a special alarm call if they spot anything suspicious.

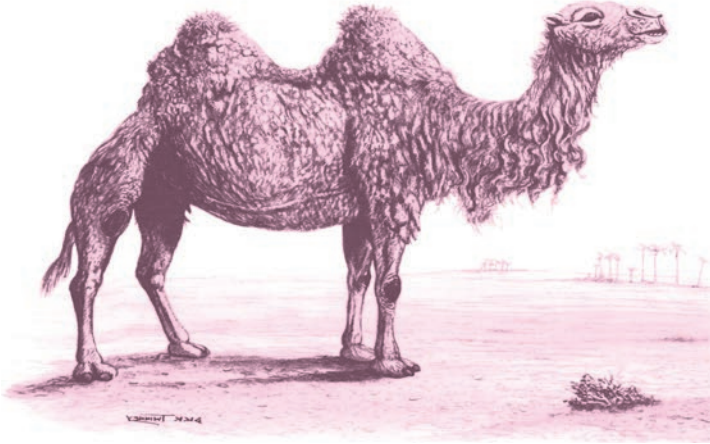
*predator*: an animal naturally preying on others.

*amusing*: interesting; enjoyable.

*forage*: search for food.

6. Mongooses are famous for being able to kill snakes without getting hurt themselves. Their reactions are so fast that they can dodge each time the snake strikes. They continually make a nuisance of themselves until, after a while, when the snake gets tired, they quickly dive in for the kill.
7. All the female mongooses have their kitten at about the same time. They are raised by the whole group in a den made inside an old termite mount or hollow log. When most of the adults are out looking for food, one or two males stay behind to stand guard until the others return for the night.
8. Another animal which lives in the desert is the camel. Camels were first domesticated by people many thousands of years ago. In the wild, camels usually live in small groups of up to thirty animals. Camels have long, shaggy winter coats to keep warm and shorter, tidier coats in the summer to keep cool. A thirsty camel can drink as much as thirty gallons of water — that's about five hundred full glasses — in just ten minutes. Normally, however, it gets all the moisture it needs from desert plants and can survive for up to ten months without drinking any water at all.

*dodge*: move quickly to avoid its enemy



9. There are two different kinds of camel. One, known as the Dromedary, has only a single hump; the other is called a Bactrian camel and has two humps. The humps help the animal to survive in the desert, by acting as storage containers. But they don't store water — as many people wrongly believe — they are full of fat. This fat nourishes the camels when food is scarce. If they have nothing to eat for several days, their humps shrink as the fat is used up. There are many other ways in which camels are adapted to desert life. Their mouths are so tough that even the sharp thorn cannot pierce through.

**WORKING WITH THE TEXT**

- A. 1. Talk to your partner and say whether the following statements are true or false.
- (i) No animal can survive without water.
  - (ii) Deserts are endless sand dunes.
  - (iii) Most snakes are harmless.
  - (iv) Snakes cannot hear, but they can feel vibrations through the ground.
  - (v) Camels store water in their humps.
2. Answer the following questions.
- (i) How do desert animals survive without water? (1)
  - (ii) How do mongooses kill snakes? (6)
  - (iii) How does the hump of the camels help them to survive when there is no water? (9)
- B. Read the words/phrases in the box. With your partner find their meaning in the dictionary.

harsh conditions	harmless	survive	intruder
threatened	predators	prey	continually

Fill in the blanks in the following passage with the above words/phrases.

All animals in forests and deserts struggle to \_\_\_\_\_ in \_\_\_\_\_. Though most of the animals are \_\_\_\_\_, some are dangerous when \_\_\_\_\_. If an \_\_\_\_\_ is noticed, they attack or bite to save themselves. They struggle \_\_\_\_\_ for food and water. Some animals are called \_\_\_\_\_ because they \_\_\_\_\_ on other animals.

**SPEAKING**

Look at these sentences.

- Deserts are the driest places on earth.
- Gerbils spend the hottest part of the day in cool underground burrows.

Now form pairs. Ask questions using a suitable form of the word in brackets. Try to answer the questions too.

Do you know

1. Which animal is the \_\_\_\_\_ (tall)?
2. Which animal runs the \_\_\_\_\_ (fast)?
3. Which place on earth is the \_\_\_\_\_ (hot) or the \_\_\_\_\_ (cold)?
4. Which animal is the \_\_\_\_\_ (large)?
5. Which is the \_\_\_\_\_ (tall) mountain in the world?
6. Which is the \_\_\_\_\_ (rainy) place on earth?
7. Which is the \_\_\_\_\_ (old) living animal?

Can you add some questions of your own?

**THINKING ABOUT LANGUAGE**

A. Look at these sentences.

- Most snakes are quite harmless, but a few are poisonous.
- Most snakes lay eggs, but the rattlesnake gives birth to its young.

Now write five sentences like these using 'most' and the clues below.

1. (90% of) people are honest (10%) are dishonest.

---



---



2. (Lots of) fruit have plenty of sugar, (some) citrus fruit are low in sugar.

---

---

3. (Every soft drink except this one) has lots of 'empty calories'.

---

---

4. (The majority of) films are romances, (a few) are on other topics.

---

---

5. (A majority of) people agree that he is a good leader, (just a few) disagree.

---

---

B. Look at these sentences.

- Animals *cannot* survive for long without water.
- So desert animals *have to* find different ways of coping.

The first sentence says what *cannot happen* or be done; the second tells us what must, therefore, be done, what it is *necessary* to do. Complete these sentences using *cannot* and *have to/has to*.

1. You \_\_\_\_\_ reach the island by land or air; you \_\_\_\_\_ go by boat.
2. We \_\_\_\_\_ see bacteria with our eyes; we \_\_\_\_\_ look at them through a microscope.

3. He \_\_\_\_\_ have a new bicycle now; he \_\_\_\_\_ wait till next year.
4. Old people often \_\_\_\_\_ hear very well; they \_\_\_\_\_ use a hearing aid.
5. Road users \_\_\_\_\_ do what they wish; they \_\_\_\_\_ follow the traffic rules.
6. She \_\_\_\_\_ accept this decision; she \_\_\_\_\_ question it.
7. You \_\_\_\_\_ believe everything you hear; you \_\_\_\_\_ use your own judgement.

**WRITING**

Imagine you are journeying through a desert. Write a couple of paragraphs describing what you see and hear.

## Whatif

Are there times when your mind fills with fear? Have you ever thought, “What if something dangerous happens to me or the people around me?” “What if the world stops revolving around the sun?” “What if the sun does not rise in the morning?”

Here is a poem which talks about some more such “Whatifs”.

*Last night, while I lay thinking here,  
Some Whatifs crawled inside my ear  
And pranced and partied all night long  
And sang their same old Whatif song:  
Whatif I'm dumb in school?  
Whatif they've closed the swimming-pool?  
Whatif I get beat up?  
Whatif there's poison in my cup?  
Whatif I start to cry?  
Whatif I get sick and die?  
Whatif I flunk that test?  
Whatif green hair grows on my chest?  
Whatif nobody likes me?  
Whatif a bolt of lightning strikes me?  
Whatif I don't grow taller?  
Whatif my head starts getting smaller?  
Whatif the fish won't bite?*

Whatif the wind tears up my kite?  
 Whatif they start a war?  
 Whatif my parents get divorced?  
 Whatif the bus is late?  
 Whatif my teeth don't grow in straight?  
 Whatif I tear my pants?  
 Whatif I never learn to dance?  
 Everything seems swell, and then  
 The night-time Whatif strikes again!

SHEL SILVERSTEIN

### WORKING WITH THE POEM

1. (i) Who is the speaker in the poem?
- (ii) With your partner list out the happenings the speaker is worried about.
- (iii) Why do you think she/he has these worries? Can you think of ways to get rid of such worries?

2. Read the following line.

Some Whatifs *crawled inside my ear*

Can words crawl into your ear? This is an image. The poet is trying to make an image of what she/he experiences. Now with your partner try and list out some more images from the poem.

3. In groups of four discuss some more 'whatifs' that you experience in your day to day life and list them out.

(i) \_\_\_\_\_

(ii) \_\_\_\_\_

(iii) \_\_\_\_\_

(iv) \_\_\_\_\_

(v) \_\_\_\_\_

(vi) \_\_\_\_\_

(vii) \_\_\_\_\_

(viii) \_\_\_\_\_

And now write a poem of five or six lines with the 'whatifs' that you have listed.

### *Know Your Country*

#### *Answers*

1. Maharashtra, Karnataka, Tamil Nadu, Orissa and Chattisgarh.
2. Middle Andaman.

*Situated in the Bay of Bengal, the Middle Andaman is India's largest island.*

**Before you read**

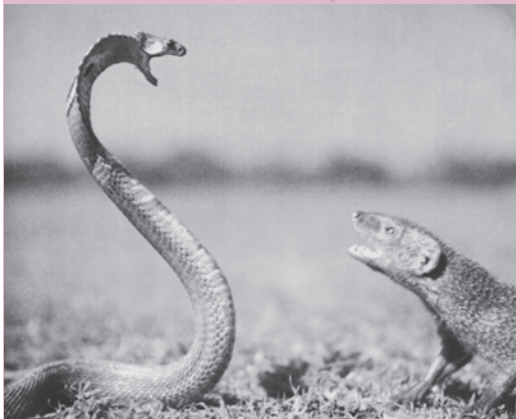
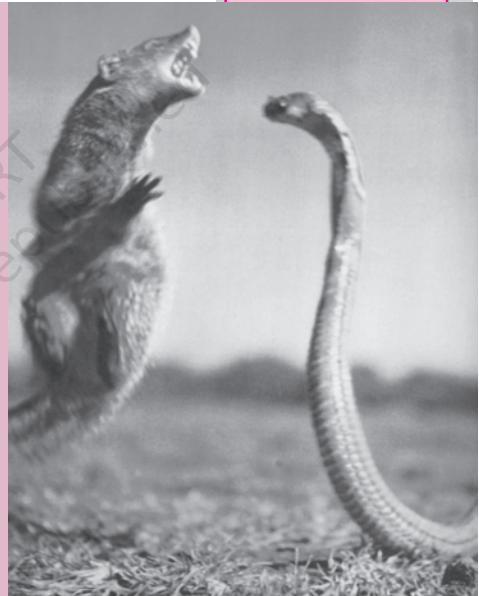
- *Have you seen a mongoose? You have read in Lesson 9 that a mongoose can fight with and kill a snake. Look at the pictures and read the lines given along with them.*



0647CH10

## The Banyan Tree

The fight of the cobra and the mongoose is a classic drama often seen in India, and the outcome is largely the same. The mongoose is not immune to the venomous bite, but is faster and quicker in motion than the snake. The cobra assumes a posture of defence and attempts to reach the animal by a sweeping strike, but the quick-moving mongoose jumps out of reach and comes at the snake from another



direction, before the snake can get into striking position again. This constant movement tires and discourages the snake, and the mongoose is finally able to leap in close and bury its teeth in the snake's neck, usually severing the joints of its vertebrae.

- *You must have seen a banyan tree. This is a story about what the author saw, as a young boy, when he was sitting in an old banyan tree in his grandfather's house.*

### **Part I**

1. **THOUGH** the house and grounds belonged to my grandparents, the magnificent old banyan tree was mine — chiefly because Grandfather, at sixty-five, could no longer climb it.
2. Its spreading branches, which hung to the ground and took root again, forming a number of twisting passages, gave me endless pleasure. Among them were squirrels and snails and butterflies. The tree was older than the house, older than Grandfather, as old as Dehra Dun itself. I could hide myself in its branches, behind thick green leaves, and spy on the world below.
3. My first friend was a small grey squirrel. Arching his back and sniffing into the air, he seemed at first to resent my invasion of his privacy. But when he found that I did not arm myself with catapult or air gun, he became friendly, and when I started bringing him pieces of cake and biscuit he grew quite bold and was soon taking morsels from hand. Before long, he was delving into my pockets and helping himself to whatever he could find. He was a very young squirrel, and his friends and relatives

*spy*: watch secretly

*resent*: dislike; feel angry about

*morsels*: small pieces of food  
*delving*: going deep into



probably thought him foolish and headstrong for trusting a human.

4. In the spring, when the banyan tree was full of small red figs, birds of all kinds would flock into its branches: the red-bottomed bulbul, cheerful and greedy; parrots, myna and crows squabbling with one another. During the fig season, the banyan tree was the noisiest place in the garden.
5. Halfway up the tree I had built a crude platform where I would spend the afternoons when it was not too hot. I could read there propping myself up against the tree with a cushion from the living room. *Treasure Island*, *Huckleberry Finn* and *The Story of Dr Dolittle* were

*during the fig season:* the time when figs appeared

*propping myself up:* leaning against



some of the books that made up my banyan tree library.

6. When I did not feel like reading, I could look down through the leaves at the world below. And on one particular afternoon I had a grandstand view of that classic of the Indian wilds, a fight between a mongoose and a cobra.

### **Part II**

7. The warm breezes of approaching summer had sent everyone, including the gardener, into the house. I was feeling drowsy myself, wondering if I should go to the pond and have a swim with Ramu and the buffaloes, when I saw a huge black cobra gliding out of a clump of cactus. At the same time a mongoose emerged from the bushes and went straight for the cobra.
8. In a clearing beneath the banyan tree, in bright sunshine, they came face to face. The cobra knew only too well that the grey mongoose, three feet long, was a superb fighter, clever and aggressive. But the cobra, too, was a skilful and experienced fighter. He could move swiftly and strike with the speed of light; and the sacs behind his long sharp fangs were full of deadly poison. It was to be a battle of champions.

*grandstand view:* a clear view from the best position (a grandstand is a large covered space with rows of seats for people to watch sports)

*gliding:* moving smoothly

*clump:* group (of bushes or trees)

*emerged:* came out

*clearing:* an open space in a forest where there are no trees

*sacs:* a part (of an animal or plant) shaped like a bag

*fangs:* long sharp teeth (of a snake or dog)

9. Hissing defiance, his forked tongue darting in and out, the cobra raised three of his six feet off the ground, and spread his broad, spectacled hood. The mongoose bushed his tail. The long hair on his spine stood up.
10. Though the combatants were unaware of my presence in the tree, they were soon made aware of the arrival of two other spectators. One was a myna, the other a jungle crow. They had seen these preparations for battle, and had settled on the cactus to watch the outcome. Had they been content only to watch, all would have been well with both of them.

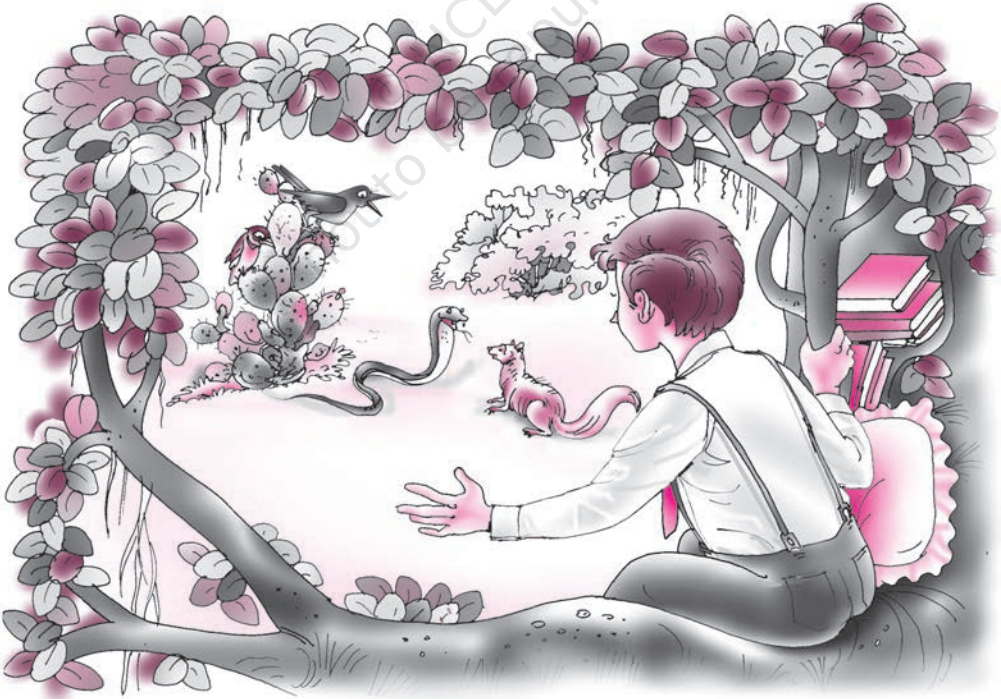
*defiance*: rebellion; resistance

*dart*: move quickly, suddenly

*combatants*: participants in a fight

*spectators*: those who watch a show, a game, etc.

*outcome*: result



11. The cobra stood on the defensive, swaying slowly from side to side, trying to mesmerise the mongoose into making a false move. But the mongoose knew the power of his opponent's glassy, unwinking eyes, and refused to meet them. Instead he fixed his gaze at a point just below the cobra's hood, and opened the attack.
12. Moving forward quickly until he was just within the cobra's reach, the mongoose made a pretended move to one side. Immediately the cobra struck. His great hood came down so swiftly that I thought nothing could save the mongoose. But the little fellow jumped neatly to one side, and darted in as swiftly as the cobra, biting the snake on the back and darting away again out of reach.
13. At the same moment that the cobra struck, the crow and the myna hurled themselves at him, only to collide heavily in mid-air. Shrieking insults at each other they returned to the cactus plant. A few drops of blood glistened on the cobra's back.
14. The cobra struck and missed. Again the mongoose sprang aside, jumped in and bit. Again the birds dived at the snake, bumped into each other instead, and returned shrieking to the safety of the cactus.

*mesmerise*: here, magically persuade  
*a false move*: an unwise action

*glistened*: shone

15. The third round followed the same course as the first but with one dramatic difference. The crow and the myna, still determined to take part in the proceedings, dived at the cobra; but this time they missed each other as well as their mark. The myna flew on and reached its perch, but the crow tried to pull up in mid-air and turn back. In the second that it took the bird to do this the cobra whipped his head back and struck with great force, his snout thudding against the crow's body.
16. I saw the bird flung nearly twenty feet across the garden. It fluttered about for a while, then lay still. The myna remained on the cactus plant, and when

*round:* here, a stage in a fight or competition

*pull up:* here, stop

*whipped...back:* moved...back suddenly

*snout:* the nose and mouth of an animal



the snake and the mongoose returned to the fight, very wisely decided not to interfere again! The cobra was weakening, and the mongoose, walking fearlessly up to it, raised himself on his short legs and with a lightning snap had the big snake by the snout. The cobra writhed and lashed about in a frightening manner, and even coiled itself about the mongoose, but to no avail. The little fellow hung grimly on, until the snake had ceased to struggle. He then smelt along its quivering length, gripped it round the hood, and dragged it into the bushes.

17. The myna dropped cautiously to the ground, hopped about, peered into the bushes from a safe distance, and then, with a shrill cry of congratulation, flew away.

RUSKIN BOND  
[*slightly abridged*]

### WORKING WITH THE TEXT

A. Complete the following sentences.

1. The old banyan tree “did not belong” to grandfather, but only to the boy, because

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to no avail: with  
no success

2. The small gray squirrel became friendly when \_\_\_\_\_  
\_\_\_\_\_
3. When the boy started to bring him pieces of cake and biscuit,  
the squirrel \_\_\_\_\_  
\_\_\_\_\_
4. In the spring, the banyan tree \_\_\_\_\_, and  
\_\_\_\_\_ would come there.
5. The banyan tree served the boy as a \_\_\_\_\_  
\_\_\_\_\_
6. The young boy spent his afternoons in the tree \_\_\_\_\_  
\_\_\_\_\_

B. Answer the following questions.

1. "It was to be a battle of champions."(8)
  - (i) What qualities did the two champions have? Pick out words and phrases from the paragraph above this line in the text and write them down.

<i>Mongoose</i>	<i>Cobra</i>
(a) _____	(a) _____
(b) _____	(b) _____
(c) _____	(c) _____

- (ii) What did the cobra and the mongoose do, to show their readiness for the fight?
2. Who were the other two spectators? What did they do? (Did they watch, or did they join in the fight?) (10)
3. Read the descriptions below of what the snake did and what the mongoose did. Arrange their actions in the proper order. (11, 16)

(i) ceased to struggle	● grabbed the snake by the snout
(ii) tried to mesmerise the mongoose	● dragged the snake into the bushes
(iii) coiled itself around the mongoose	● darted away and bit the cobra on the back
(iv) struck the crow	● pretended to attack the cobra on one side
(v) struck again and missed	● refused to look into the snake's eyes
(vi) struck on the side that the mongoose pretended to attack	● sprang aside, jumped in and bit

4. (i) What happened to the crow in the end? (16)
- (ii) What did the myna do finally? (17)

### WORKING WITH LANGUAGE

- A. 1. The word 'round' usually means a kind of shape. What is its meaning in the story?
2. Find five words in the following paragraph, which are generally associated with trees. But here, they have been used differently. Underline the words.

Hari leaves for work at nine every morning. He works in the local branch of the firm of which his uncle is the owner. Hari's success is really the fruit of his own labour. He is happy, but he has a small problem. The root cause of his problem is a stray dog near his office. The dog welcomes Hari with a loud bark every day.

- B. The words in the box are all words that describe movement. Use them to fill in the blanks in the sentences below.

dived   gliding   sprang   darting whipped...back   delving
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1. When he began to trust me, the squirrel began \_\_\_\_\_ into my pockets for morsels of cake.
  2. I saw a cobra \_\_\_\_\_ out of a clump of cactus.
  3. The snake hissed, his forked tongue \_\_\_\_\_ in and out.
  4. When the cobra tried to bite it, the mongoose \_\_\_\_\_ aside.
  5. The snake \_\_\_\_\_ his head \_\_\_\_\_ to strike at the crow.
  6. The birds \_\_\_\_\_ at the snake.
- C. Find words in the story, which show things striking violently against each other.
1. The cobra struck the crow, his snout th \_ \_ \_ ing against its body. (15)
  2. The crow and the myna c \_ ll \_ \_ \_ \_ in mid-air. (13)
  3. The birds dived at the snake, but b \_ \_ \_ \_ d into each other instead. (14)



D. Look at these sentences.

- In the spring, birds of all kinds *would* flock into the banyan tree's branches.
- I *would* spend the afternoons there.

- Grandfather, at sixty-five, *could* no longer climb the banyan tree.
- I *could* hide myself in its branches.
- I *could* look down through the leaves at the world below.
- I *could* read there.

'Would' tells us what the author *used to do*, or what *used to happen*.

'Could' tells us what the author was *usually able to do*, or grandfather is *now not able to do*.

Choose *would* and *could* to replace the italicised words in the following sentences.

Grandfather says, in the old days,

1. elephants *were able to fly* in the sky, like clouds. They *were* also *able* to change their shapes. They *used to* fly behind clouds and frighten them. People *used to* look up at the sky in wonder.
2. because there was no electricity, he *used to* get up with the sun, and he *used to* go to bed with the sun, like the birds.
3. like the owl, he *was able to* see quite well in the dark. He *was able to* tell who was coming by listening to their footsteps.

### **SPEAKING**

Look at these sentences.

- The tree was older than Grandfather.
- Grandfather was sixty-five years old.

How old was the tree? Can you guess?

- The tree was as old as Dehra Dun itself.

Suppose Dehra Dun is 300 years old. How old is the tree?

When two things are the same in some way, we use *as...as*.

Here is another set of examples.

- Mr Sinha is 160 centimetres tall.
- Mr Gupta is 180 centimetres tall.
- Mrs Gupta is 160 centimetres tall

Mrs Gupta is *as tall as* Mr Sinha.

Use the words in the box to speak about the people and the things below, using *as...as* or *-er than*

tall – taller	cold – colder	hot – hotter
strong – stronger	short – shorter	

(Notice that in the word 'hot', the letter 't' is doubled when -er is added.)

### 1. Heights



Zeba (155cm)



Ruby (150cm)



Rani (155cm)

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### 2. Weight Lifters



Vijay (50kg)



Akshay (50kg)



Anwar (65kg)

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3. City Temperatures



Shimla (6°)



Gangtok (6°)



Srinagar (2°)

4. Lengths



Romi's pencil  
(3 inches long)



Mona's pencil  
(5 inches long)



Raja's pencil  
(3 inches long)

5. City Temperatures



Delhi (43°)



Chennai (39°)



Nagpur (43°)

**WRITING****'My Favourite Place'**

Read again the paragraphs of the story in which the author describes the banyan tree, and what he used to do there. Is there a place in your house, or in your grandparents' or uncles' or aunts' houses, that you specially like? Write a short paragraph about it, saying

- where it is
- what you do there
- why you like it

You may instead write about a place you dislike, or are afraid of.

***Know Your Country****Answers*

1. The Mahanadi.

*Measuring 4800 metres, the Hirakud Dam is the largest in the country.*

2. Tamil Nadu.

*The merger of the Arabian sea, the Bay of Bengal and the Indian ocean at this point is an unforgettable spectacle.*

3. Ten Degree Channel.